

# UNOFFICIAL COPY

98290041

6865/0022 27 001 Page 1 of 1  
1998-04-14 08:57:20  
Cook County Recorder 23.50

TRV 672919 2/2 GAD  
PREPARED BY:

SHAMROCK BANCORP, INC.  
1307 BUTTERFIELD RD., SUITE 400  
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.  
1307 BUTTERFIELD RD., SUITE 400  
DOWNERS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/06/98  
executed by JOHN J. MANNIX, JR. and ANNE M. MANNIX, HUSBAND AND WIFE

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois  
and who's principal place of business is 1307 Butterfield Rd., Suite 400 Downers Grove, Illinois 60515  
and recorded in Liber 98290040  
page(s) of plats Cook County Records,  
State of Illinois described hereinafter as follows:

LOT 12 (EXCEPT THE WEST 25 FEET) IN PENN AND MEACHAM'S SUBDIVISION IN BLOCK  
8 (EXCEPT THE NORTH 20.56 ACRES) OF BRICKTON IN THE SOUTHEAST 1/4 OF  
SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PT# 09-26-415-015 98290040

Common Address: 232 N. MEACHAM, PARK RIDGE, IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 04/06/98 before me, the undersigned,

a Notary Public in and for the said County and State personally  
appeared KEVIN G. CARANI to me personally known, who  
being duly sworn by me, did say that he is the VICE PRESIDENT  
of the corporation named herein which executed  
the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that he  
acknowledges said instrument to be the free act and deed of  
said corporation.

Notary Public: *Frances C Korzen*  
My Commission Expires: February 16, 1999

SHAMROCK BANCORP, INC.

By: *Kevin G. Carani*

By:

It's Vice President

Witness:

OFFICIAL SEAL  
FRANCES C KORZEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
(This area for official Notary Seal)  
Commission Expires: 02/16/99

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