NOFFICIAL COPY

Prepared by/Record and Return

NATIONSBANC MORTGAGE CORPORATION

Attn.: Doc Follow-up

PO Box 9000

205 Park Club Lane

Williamsville, NY 14231

1-800-285-6000

98290102

6865/0085 27 001 Page 1 of

1998-04-14 15:13:24

Cook County Recorder

23.50

Recorders Use Only

Pool #: N/A County, State: COOK, 1L

NBMC#: 2001398011 717448788 Inv.#

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PARSENTS, that the undersigned, Banc One Mortgage Corporation, located at 111 Monument Circle, Indianapolis, IN 46277

does hereby convey, grant, transfer, assign and quitelaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to:

NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 07/28/97

Liber:

Page:

KY-97-544870

Records of COOK County, IL

Mortgagee:

K&K DIVERSIFIED DBA PROFICIENT FINANCIAL INC.

Mortgagors:

JOSE L VALDEZ

Property Address:

3643 S 54TH COU

CICERO, IL 60804

Tax/Pin#: 1633310015

Mortgage Amount: \$132,300

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with re-ourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the abovedescribed mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 2/27/98

**Banc One Mortgage Corporation** 

Muriel Adams, Assistant Vice President

County of Erie

State of New York

itness: Bryan D Owerar ak

Before me, the undersigned authority, on this day 2/27/98, Muriel Adams of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Notary Public: Kathleen Easterday

Reg. #: 01EA5054297

Qualified in Erie County, State of New York

Commission Expires:

01/08/00

UNOFFICIAL COPY

Morigage/Deed of Trust/Rider - Records

97544870

98290102 Page 2 of

DEPT-01 RECORDING

\$35.50

. T40011 TRAN 8613 07/28/97 15:54:00

\$2949 \$ KP #-97-544870

COOK COUNTY RECORDER

Prepared by:

97544870

BAND ONÉ MORTGAGE CORPORATION 1600 E. Northern Ave, Suite 200

moedix, AZ 85020

WHEN RECORDED MAIL TO:

BANC ONE MORTGAGE CORP.

132 E. WASHINGTO: Fr. #302

INDIANAPOLIS, IN 46234

ATIN: DOCUMENT FOLLOW UP #IN 1-1030

THIS MORTGAGE ("Security Instrument") is given on July 18, 1997 JOSE LUIS VALDEZ. AN UNMARRIED MAN

Acct No: 59270819

The mortgagor is

("Borrower"). This Security Instrument is given to Kok Diversified dba Proficient Financial . Inc

**MORTGAGE** 

which is organized and existing under the laws of The State of Illinois

address is 6502 Joliet Rd

Countryside, IL 60525

One Hundred Thirty-Two Thousand Three Hundred and Nov100

"Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$

132,300.00).

(Street, City).

, and whose

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 101, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's commants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

LOT 16 IN HAWTHORN MANOR SUBDIVISION NO. 2 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 THEREOF) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-33-310-015

151 AMERICAN TITLE COOP CW/1758/

which has the address of 3643 S. 54th COURT, CICERO

Illineis 60804

{Zip Code} ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

Initiale: TLY INSTRUMENT Form 3014 9/90

-6R(IL) (9502).01

Amended 5/91

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VMP MORTGAGE FORMS - 1800/521-7281



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