UNOFFICIAL CO868/0140 37 001 Page 1 of

1998-04-14 15:39:12

Cook County Recorder

PREPARED BY & HILL RECORDED יונלטלי ד<del>ור שבאו</del>

**BOBBI JO BURGAN** 

10 10 mm 中国社会公司

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-01136810

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATion of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indept does and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

ELLEN ANN NOTO, A SPINSTER

Beneficiary: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: September 11, 1986

Date Recorded : October 9, 1986

Book : NA Image:

Volume: MA W 08-10-301-072-1222 Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 982 FBIANCO TER

and recorded in the records of COOK

, DES PLAINES

IL 60016

Document: 86466489

Microfilm: NA

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presente to be executed on February 18, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

WALL CORPORATE

JUNE 8.
1994

JENNIFER REAL ESVATE OFFICER

# UNOFFICIAL COPY

Property of Coot County Clert's Office

### **UNOFFICIAL COPY**

STATE OF MARYLAND COUNTY OF FREDERICK

NOTARY

On this February 18, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf who executed the within instrument as REAL ESTATE OFFICER of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Oct County Clark's Office

ΙL

## UNOFFICIAL COPY

Property of Court Courts Clerk's Office

#### UNOFE GENERAL COPY

1995-10

LUAN # # TOOK COUNTY 682000001136810 000005923 COOK (A)

PARCEL 1: UNIT NUMBER 222 AS DELINEATED ON SURVEY OF A PART OF THE EAST 8 ACRES OF THE WEST 1/2 of the south East 1/4 of the south west 1/4 of section 10, township 41 north, range 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 1ST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1972 AND KNOWN AS TRUST NUMBER 'A'-227 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 31, 1972 AS DOCUMENT NUMBER 21920224, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN (SAI) DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS DATED APRIL 25, 1972 AND RECORDED MAY 8, 1972 AS DOCUMENT NUMBER 21892967 AND AS CREATED BY DEED FROM FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1972 AND KNOWN AS TRUST NUMBER 'A'-227 TO CATHERINE LALANO DATED OCTOBER 8, 1974 AND RECORDED NOVEMBER 21, 1974 AS DOCUMEN: NUMBER 22913879 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GUANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE JGH THE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COV MANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROFFSSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

> mail To: Michael J. Cozzi alli.
> 215 No Arlington Heights. #100
> Arlington Heights, IL 60004