

OH ND 0000242 LPA
9498031227 Prepared By

UNOFFICIAL COPY 98291084

8866/0002 03 001 Page 1 of 3
1998-04-14 08:58:57
Cook County Recorder 25.00

MARY DAMBROGIO
2000 SPRING ROAD-SUITE 520
OAK BROOK, ILLINOIS 60523

and When Recorded Mail To
TCD MORTGAGE CORP.
2000 SPRING ROAD-SUITE 520
OAK BROOK
ILLINOIS 60523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 301350

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 6, 1998**
executed by **SCOT BERKEY AND ANNETTE BERKEY, HUSBAND AND WIFE**
to **TCD MORTGAGE CORP.**

98291083

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2000 SPRING ROAD-SUITE 520**
OAK BROOK, ILLINOIS 60523

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **10809 HASTINGS, WESTCHESTER, ILLINOIS 60154**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

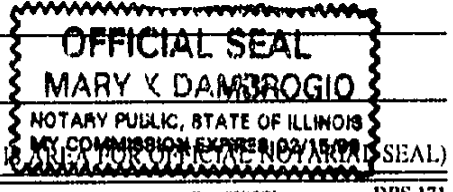
STATE OF ILLINOIS TCD MORTGAGE CORP.
COUNTY OF DU PAGE

On APRIL 10, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Thomas C. D'Aprile
& John J. Halford
known to me to be the President
and Vice President
known to me to be officers
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Thomas C. D'Aprile
By **THOMAS C. D'APRILE**
Its: **President**
John J. Halford
By **JOHN J. HALFORD**
Its: **Vice President**
Witness: Santa A. Lopez

Notary Public Mary X Dambrogio
My Commission Expires 2/15/99 County DuPage



BOX 333-CTI

14-30-121-010

Property of Cook County Clerk's Office

See Attached Legal Description

~~LOT 10 IN THE RESUBDIVISION BY HENRY HAHNE OF LOTS 35 TO 48 BOTH INCLUSIVE IN BLOCK 1 IN WILLIAM HAHNE'S SUBDIVISION OF THE NORTH 1/2 OF LOT 13 (EXCEPT THE SOUTH 33 FEET THEREOF) IN SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

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RIDER - LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

LOT 16 IN BLOCK 6 IN MARTINDALE ESTATES, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

14-30-121-010