

047716981W 8492223

UNOFFICIAL COPY 98291098

Prepared By: [Signature]

8866/0016 03 001 Page 1 of 2  
1998-04-14 09:10:59  
Cook County Recorder 23.00

JUDY EBERHART  
10600 WEST HIGGINS ROAD-SUITE 524  
ROSEMONT, ILLINOIS 60018

and When Recorded Mail To  
AMERIHOM MORTGAGE  
10600 WEST HIGGINS ROAD-SUITE 524  
ROSEMONT  
ILLINOIS 60018

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6808530

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION**  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 3, 1998**  
executed by **DANIEL J. POHLMAN AND DEBBIE A. POHLMAN, HUSBAND AND WIFE**  
to **AMERIHOM MORTGAGE**

98291097

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **10600 WEST HIGGINS ROAD-SUITE 524**  
**ROSEMONT, ILLINOIS 60018**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **539 LATHROP AVENUE, RIVER FOREST, ILLINOIS 60305**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

AMERIHOM MORTGAGE

On APRIL 8, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

[Signature]  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Notary Public [Signature]  
\_\_\_\_\_  
County,

Witness: \_\_\_\_\_  
[Stamp]

My Commission Expires 2/8/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Property of Cook County Clerk's Office

15-12-2004-0000

LOT 17 IN SUBDIVISION OF BLOCK 4 (EXCEPT THE NORTH 200 FEET THEREOF)  
IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF LAKE STREET  
OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION