UNOFFICIAL COP \$291115

RELEASE OF MORTGAGE OR TRUST **DEED BY INDIVIDUAL (ILLINOIS)**

1998-04-14 09:36:41 Cook County Recorder 13.00

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ACC14509-02 BHIM

KNOW ALL MEN BY THESE PRESENTS, That

PULLMAN BANK AND TRUST COMPANY

1000 E. HITH STREET

CHICAGO, ILLINOIS 60628

of the County of <u>COOK</u> and State of __Hlinois for and in consideration of the payment of the indeptedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

NHS REDEVELOPMENT CORPORATION, 747 N MAY STREET, CHICAGO, IL 6062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of MAY 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page _____, as document No. 97383120 to the premises therein described as follows, situated in the County of <u>COOK</u>, State of Illinois, to wit:

LOT 32 AND THE WEST 1/2 OF LOT 31 IN VANDEN BERG'S ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 57 AND 64 (EXCEPT THE SOUTH 165 FEET) IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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RELEASE DEED
PERMANENT REAL ESTATE INDEX NUMBER (S) 25-16-425-033
ADDRESS OF PREMISES: 114 W. 110TH Place, CHICAGO, IL 60628
Witness its hand and seal, this 27TH day of MARCH 1998
Circles D Kane (SEAL)
VICE PRESIDENT (SEAL)
This instrument was prepared by Pullman Bank and Trust Company
1000 E. 111TH STREET, CHICAGO, IL 6/628
State of Illinois} County of Cook } ss.
the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT
PULLMAN BANK AND TRUST COMPANY
personally known to me to be the same person's whose name's ANDREW D. KOWALSK1
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged two he as such
VICE PRESIDENT signed, scaled
and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. Given under my hand and
official seal this 27TH day of MARCH 1998.
OFFICIAL SEAL CONNIE HOULIHAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 0-8-2001 Commission expires G-8-2001