

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
PULLMAN BANK AND TRUST COMPANY
1000 E. 111TH STREET
CHICAGO, ILLINOIS 60628

Acct 509-02 0001 7

of the County of COOK and State of Illinois

_____ for and in consideration of the payment of the indebtedness secured by the MORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

NHS REDEVELOPMENT CORPORATION, 747 N MAY STREET, CHICAGO, IL 60622

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain MORTGAGE, bearing date the 12TH day of SEPTEMBER
1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____
of records, on page _____, as document No. 96738278 to the premises therein described as follows, situated
in the County of COOK, State of Illinois, to wit:

LOT 32 AND THE WEST 1/2 OF LOT 31 IN VANDEN BERG'S ADDITION, BEING A SUBDIVISION OF THE
SOUTH 1/2 OF LOT 57 AND 64 (EXCEPT THE SOUTH 165 FEET) IN THE SCHOOL TRUSTEES
SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, COOK COUNTY, ILLINOIS.

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED

PERMANENT REAL ESTATE INDEX NUMBER (S) 25-16-425-033

ADDRESS OF PREMISES: 114 W. 110TH Place, CHICAGO, IL 60628

Witness its hand and seal, this 26TH day of MARCH 1998

Andrew Kowalski (SEAL)

VICE PRESIDENT (SEAL)

This instrument was prepared by Pullman Bank and Trust Company

1000 E. 111TH STREET, CHICAGO, IL 60628

State of Illinois }
County of Cook } ss.

I the undersigned

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT

PULLMAN BANK AND TRUST COMPANY

personally known to me to be the same person s whose name s ANDREW D. KOWALSKI

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such

VICE PRESIDENT signed, sealed

and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. Given under my hand and

official seal this 26TH day of MARCH 1998.



Connie Houlihan
Notary Public

Commission expires 9-8-2001