

UNOFFICIAL COPY

98292400

038802473554\*

1998-04-14 11:35:49

COOK COUNTY

Instrument was prepared by  
and return to : *Anna Smith*  
United Co. Lending Corp.  
P. O. Box 2787  
Baton Rouge, LA 70821-2787  
Attn: Mortgage Release Dept.

\*\*\*\*\*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT United Companies Lending Corporation, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated the 7 day of October, 1997, made by ROBLES JR, SIXTO\* to \*and ROBLES, IRMA AMERICA'S WHOLESALE LENDER and recorded as Document No. 97758972 in Book at Page     of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: **SEE ATTACHED**

Permanent Real Estate Index Number(s): **13-35-124-032**

Address(es) of premises: 2016 NORTH HAMLIN AVENUE, CHICAGO, IL 60641 is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 06 day of February, 1998.

UNITED COMPANIES LENDING CORPORATION

*Mary Clark*  
\_\_\_\_\_  
MARY CLARK, VICE-PRESIDENT

*6-4  
P-3  
N-11  
M-7  
B-14*

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COOK COUNTY

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State of Louisiana  
Parish of East Baton Rouge}SS.

BEFORE ME, the undersigned notary public duly commissioned in the Parish of East Baton Rouge, and before the undersigned witnesses, personally came and appeared, MARY CLARK, who declared and acknowledged to me that he/she is the Vice President of UNITED COMPANIES LENDING CORPORATION, that he/she executed the foregoing instrument for the uses, consideration and purposes therein expressed, and that he/she executed the same as the free act and deed of the said corporation by authority of its Board of Directors.

SIGNED at Baton Rouge, Louisiana, on the 06 day of February, 1998.

By: Mary Clark  
\_\_\_\_\_  
MARY CLARK, Vice President

Susan Blackwell  
\_\_\_\_\_  
Susan Blackwell, Witness

Jenna Curtis  
\_\_\_\_\_  
Jenna Curtis, Witness

My Commission is for Life

Christy Shaffer  
\_\_\_\_\_  
CHRISTY SHAFFER, NOTARY PUBLIC  
COMMISSIONED IN THE PARISH OF EAST BATON ROUGE,  
STATE OF LOUISIANA.

COOK COUNTY Notary Public's Office

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L.L.T.A. LENDER'S FORM

78292400

## SCHEDULE A

38802473554

Number S1497250I

Amount of Policy \$43,050.00  
Date of Policy: October 14, 1997

1. Name of Insured:

AMERICA'S WHOLESALE LENDER, A CORPORATION OF NEW YORK, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR.

2. Title to the estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE.

3. Title to the estate or interest referred to herein is at date of Policy vested in:

SIXTO ROBLES, JR., MARRIED TO IRMA ROBLES.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED OCTOBER 7, 1997 AND RECORDED OCTOBER 14, 1997 AS DOCUMENT NUMBER 97-758972, MADE BY SIXTO ROBLES JR. MARRIED TO IRMA ROBLES, TO AMERICA'S WHOLESALE LENDER, A CORPORATION OF NEW YORK, TO SECURE AN INDEBTEDNESS OF \$43,050.00.

5. The land referred to in this Policy is described as follows:

LOT 17 IN BLOCK 8 IN GRANT AND KEENEY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Countersigned:

LINCOLN TITLE  
120 WEST MADISON STREET  
SUITE 906  
CHICAGO, IL 60602  
(312) 782-5900

  
\_\_\_\_\_  
AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.

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