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COST CORP. THE SERVICE

WEIGHT ORDED MATERIAL

ROBERT J. NOVAK
KATHLEEN A. NOVAK
5113 ST. CHARLES ROAD,
BERKELEY, IL 60163
Loan No: 1054857

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MURITAGE COMPANY 6141 WEST 35TH STREET OAK LAWN, 12 60453

RELEASE OF MURTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED ON TRUST WAS FILED.

Know All Men By these Provents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT J. NOVAK his/hers/ KATHLEEN A. NOVAK, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 06-29-89 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 89311909, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 15-08-109-074 VOLUME: 158 Tax Unit No.

Witness Our hand(s) and seals(s), this 14TH day of MARL, 1998,

BY:

David W. Silha

Asst. Vice President

BY:

PLM THE EtCOMPANY

8 E. Butterfield Rd. #1

(3)

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STATE OF ILLINOIS
COUNTY OF COOK

98292813

On this 14th day of March 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

OFFICIAL SEAS.
SUSAN C BLOCK
11 ARY PUBLIC STATE OF ILLIN
SON AUG 31 TO

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PLM TITLE COMPANY

Commitment Number: 56047C

SCHEDULE C

PROPERTY DESCRIPTION

98292813

The land referred to in this Commitment is described as follows:

LOT 418 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE COMMENCING TO A POINT ON THE NORTH LINE THEREOF 1.70 FRET EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING SOUTHERLY TO A POINT ON THE SOUTH LINE THEREOF 1.74 FEET BAST OF THE SOUTHBAST CORNER THEREOF) AND THAT PART OF LOT 419 LYING WEST OF A LINE CONGENCING AT A POINT OF THE NORTH LINE THEREOF 3.27 FRET EAST OF THE NORTHWEST CORNER TREESF AND RUNNING SOUTHERLY TO A POINT ON THE SOUTH LINE THEREOF 3.62 FEET 2027 OF THE SOUTHWEST CORNER THEREOF IN J. W. MC CORMACK'S WESTMORELAND, BEING & AUBDIVISION IN THE WEST HALF OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. 5-074
County Clarts Office

PERMANENT INDEX NUMBER: 15-00-109-074

TOWNSHIP: PROVISO

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A Commence

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