

Prepared By:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. ~~0011000000~~  
00121011 W

Commonly known as:

943 GLOUCESTER CIRCLE  
SCHAUMBURG, IL 60193

PLM# 56099C

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/25/98 executed by  
WLADESLAW TRACZYK  
LUDWIKA TRACZYKA HUSBAND AND WIFE

to RESIDENTIAL MORTGAGE, INC.  
and whose address is 5901 NORTH MILWAUKEE AVENUE #G, CHICAGO, IL 60646  
and recorded in Book/Volume No. (page.s) as Document No. 98292818  
COOK County Records, State of IL on real estate legally described as follows:  
SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF.  
P L N #07-27-425-015-1043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/25/98

Witness:

STATE OF ILLINOIS

On 03/25/98

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the  
RESIDENTIAL MORTGAGE, INC.

Witness:

JENNY MYATT

COUNTY OF

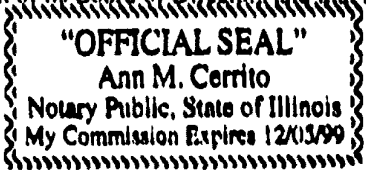
)ss.

before me, the undersigned, a Notary Public in and for the said County and State,

JENNY MYATT

LOAN CLOSER

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Notary Public for the state of ILLINOIS  
My commission expires:

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# UNOFFICIAL COPY

98292819

UNIT 20-2A IN APARTAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN THE SOUTHEAST QUARTER OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 10, 1984 AS DOCUMENT 27151046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 07-27-425-012-1043

TOWNSHIP: SCHAUMBURG

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