

1998-04-14 09:47:54
Cook County Recorder

Prepared By:

When Recorded With To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRODZIK

Loan No. ~~001180000~~
0012101100

Commonly known as:

943 GLOUCESTER CIRCLE
SCHAUMBURG, IL 60193

Plm# 56009C

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, he undersigned grants, assigns and transfers to

NATIONSBANK MORTGAGE CORPORATION
1201 MAIN STREET 1200R, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/25/98 executed by

WŁADYSŁAW TRACZYK
LUDWIKA TRACZYK, HUSBAND AND WIFE

to RESIDENTIAL MORTGAGE, INC.
and whose address is 5901 NORTH MILWAUKEE AVENUE #G, CHICAGO, IL 60646
and recorded in Book/Volume No. (page(s)) as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF
P L N #07 27 425 015 1043

98292818

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/25/98

Witness: JASON M. PODLASEK, ASST. SECRETARY

Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

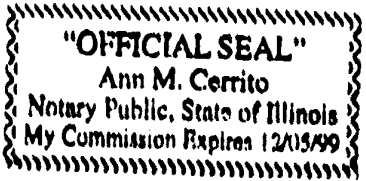
On 03/25/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. PODLASEK & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Ann M. Cerrito

Notary Public for the state of ILLINOIS
My commission expires:

(2)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98292820

UNIT 20-2A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN THE SOUTHEAST QUARTER OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 1984 AS DOCUMENT 27181046, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 07-27-421-017-1043

TOWNSHIP: SCHLAUSBURG

X w r
jt

UNOFFICIAL COPY

Property of Cook County Clerk's Office