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RELEASE OF MECHANIC'S LIEN

STATE OF OHIO SS. COUNTY OF HAM INTON)

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, SHERWIN-WILLIAMS COMPANY, 103(S. LaGrange Avenue, Suite 17, LaGrange, Illinois 60525, does hereby acknowledge satisfaction or release of the claim for lien against), JNCOLN LOFTS CONDOMINIUM ASSOCIATION AND IMPERIAL LINCOLN LOFTS RETAIL, L.L.C., c/o Imperial Realty Company, Inc., 4747 W. Peterson Chicago, IL 60646 (referred to as "Owners"), for Three Thousand Trinteen Dollars and Eighty Seven Cents (\$1,027.85) on the property more particularly described as follows:

See Exhibit "A"

which claim for lien was filed on January , 1993, in the office of the Cook County Recorder, as mechanic's lien document No. .

14-29-100-002-000 Permanent Real Estate Index Number:

14-29-100-003, 004, 005

Address of Property: 3157 Lincoln Avenue,

Cook County, Illinois.

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IM WITNESS WHEREOF, the undersigned has signed this instrument this 101 day of February, 1998.

SHERWIN-WILLIAMS COMPANY

By: Michael B. Bach Authorized Agent

STATE OF OHIO

SS.

COUNTY OF HAMILTON)

I, the undersigned, a notary public in and for the county and state aforesaid, do hereby certify that Michael B. Bach, authorized agent for Sherwin-Williams Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of January, 1998.

NOTABL BIRLIO

This instrument was prepared by:

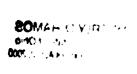
Michael B. Bach DeHaan & Bach 10001 Alliance Road P. O. Box 429321 Cincinnati, Ohio 45242 (513) 793-1644 W215-1184



KIMBERLY D. RAMOS
Notary Public, State of Onle
My Commission Expires April 2, 2000

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400 B. JEFFERSON, CHICAGO, IL 60607

TRACT INDEX SEARCH

Additional Tax Numbers:

Order No.: 1401 89488444 ap

Legal Description:

LOTS 3 THROUGH 11, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTH WEST 1/4 OF SECTION 19, NOWNBHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Or County Clark's Office

PERMANENT TAX NUMBER (P.I.N.) 14-29-100-002-0000 14-29-100-003, 004, 005

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