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ILLINOIS
COUNTY OF COOK
038802473554

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated OCTOBER 07, 1997, executed by ROBLES JR, SIXTO to AMERICA'S WHOLESALE LENDER is recorded in Book 0000000000 and page 0000000000, Instrument number 99758972 of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of FEB 18 1998, but to be effective as of the 6th day of FEBRUARY, 1998.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: Vince Velde
Title: Assistant Secretary

By: [Signature]
Name: Victor H. Woodworth
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

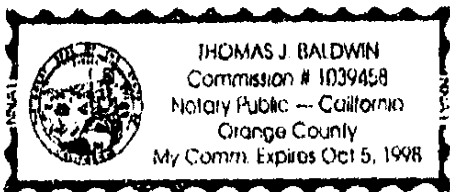
Before me, the undersigned authority, on this day personally appeared Victor H. Woodworth, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of FEB 18 1998.

[Signature]
Notary Public,

(AFFIX NOTARIAL SEAL)

Prepared by:
JOANNE REID
United Companies Lending Corporation
P.O. BOX 1591
Baton Rouge, Louisiana 70821



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M-4
J-11

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LEGAL: LT 17 BLK 8 GRANT & KEENEY'S ADDN Property Address: 2016 NORTH HAMLIN AVENUE CHICAGO, IL
606470000 PIN#: 13351240320000 5-35-T-40-R-13

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