GEORGE E. COLEO

UNOFFICIAL COPY

November 1994

WARRANTY DEED Statutory (lilinois) (Individual to Individual)

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98293435

ロン	THE GRANTOR MICHAEL PETERS & LINDA RAY PETERS, his wife
1	of the CITY of CHICAGO County of COOK
5	State of ILLINO'S for and in consideration of TEN (\$10.00) AND
1	and other good and valuable considerations ************************************
X9111	CONVEY and WARRANT to LOIS L' SKINNER 143 Bast 119th Street, Chicago, 11 60628-6219 (Name and Address of Granics) the following described Real Estate situated in the Counts of COOK
	in the State of Il'inoi, to wit:

DEPT-DI RECORDING

\$23,00

- . T#0000 TRAN 0053 04/14/98 10:49:00
- #0568 + CG # 98-293435
- COOP COUNTY RECORDER

Above Space for Recorder's Use Only

THE BAST 8 FEET 4 INCHES OF LOT 3 IN B. ZDIKE'S PESUBDIVISION OF LOTS 66, 67, 68, AND 69 IN SUBDIVISION OF BLOCK 5 IN FIRST ADDITION TO KENSINGTON IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNS//19 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

5

RANGE 14, BAS	T OF THE THIRD PRINC	IPAL MERIDIAN	, in c	ook county	, illinoi	8		
					750	c.	<u>د</u> د	20
hereby releasing an	d waiving all rights under ar	nd by virtue of the	Homes	read Exemption	on Laws of	333-	linois.	3
SUBJECT TO: cov	enants, conditions, and restri	ctions of record,			RNY	₹ <u>@</u> ₹.	CTI 🗄	3
	gar dan 1 mag saarah dir dalam serpada 14 1-15 4588 \$						OII Š	Z
	i and to General Taxes for						•	/ †
Permanent Real Est Address(es) of Real	tate Index Number(s): 25= Estate: 136 Bant 119	22-121-031 th Street, Ch	icago,	II. 60628				-
		Dated this						
PLEASE	X The head y	Celus	. (SEAL)	X Jin	de May	7/3	(SEAI	L)
PRINT OR	MICHARL PETERS			LINDA RAY	PETERS			
TYPE NAME(S) BELOW SIGNATURE(S)	to a compression of the adjustment of the adjust	······································	. (SEAL)	**************************************		5- <u>5</u>	(SEAI	L)
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98293435

LEGAL FORMS

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Warranty Deed
Individual to Individual to Individual

COOK COUNTY

REJECTION APPRICATION TO SELECT TO SELE

* CITY OF CHICAGO *

** DEPT. UF

*** DEPT. UF

*** REVENUE AMAJO'NS ACTION 1/1/4

** PB III07

	ED HEALING	4		
Stage of Mino	is, County of <u>COOK</u> said County, in t	the State aforesaid, DO HE		rsigned, a Notary Public in and for
	RESS personally knows		on B	med_are subscribed to the
an "	signed, sealed ar purposes therein y hand and official seal, this	nd delivered the said instru set forth, including the relegi	ment as their free an	cknowledged that hey d voluntary act, for the uses and of hon curved
	nt was prepared by EMERSON		1	Y PUBLIC . 60602
	(Name)		SEND SUBSEQUENT TA	
MAIL TO:	(Address)		***	(Name)
	(City, State and	Zip)	(Address)
OR	RECORDER'S OFFICE BOX	NO	(City,	State and Zip)