

**AMENDMENT TO MORTGAGE
(Illinois)**

98293642

This Amendment to Mortgage (the "Amendment"), is made and entered into by the undersigned borrower, guarantor and/or other obligor (the "Mortgagor") and FIRSTAR BANK ILLINOIS (the "Bank") as of the date set forth on the last page of this Amendment.

DEPT-01 RECORDING \$25.00
T#0000 TRAN 0053 04/14/98 11:31:00
#0895 + CG *-98-293642
COOK COUNTY RECORDER

RECITALS

A. The Mortgagor executed and delivered to the Bank a mortgage (the "Mortgage"), dated NOVEMBER 12, 1997. The "Land" (defined in the Mortgage) subject to the Mortgage is described as follows (or in Exhibit A hereto if the description does not appear below):

LOT 3 IN THE SUBDIVISION OF THAT PART NORTH OF FRANKLIN BOULEVARD OF THE WEST 283 FEET OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 100 FEET LYING SOUTH OF THE NORTH 190 FEET AND NORTH OF THE SOUTH 341 FEET THEREOF IN COOK COUNTY, ILLINOIS

Address: 3351-57 W OHIO, CHICAGO, IL 60624 PIN# 16-11-220-001-0000

B. The Mortgage was recorded in the office of the County Recorder for COOK County, Illinois, on Dec 30, 1997, as Document No. 97977040.

- C. The Mortgagor has requested that the Bank permit certain modifications to the Mortgage as described below.
- D. The Bank has agreed to such modifications, but only upon the terms and conditions outlined in this Amendment.

TERMS OF AGREEMENT

In consideration of the recitals and mutual covenants contained herein, and for other good and valuable consideration, the Mortgagor and the Bank agree as follows:

1. **Change in Note/Mortgage Amount.** If checked here, the reference in Paragraph 1.3 of the Mortgage to "a note or notes dated 11/12/97 in the initial principal amount(s) of \$ 180,000.00" is hereby deleted and replaced with "note(s) dated 03/25/98 in the initial principal amount(s) of \$ 286,000.00".

2. **Additional Land Mortgaged.** If checked here, the following described real estate (found in Exhibit B if the description does not appear below) is added to the definition of "Land" in Paragraph 1.2 of the Mortgage:

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3. Fees and Expenses. The Mortgagor will pay all fees and expenses (including attorneys' fees) in connection with the preparation, execution and recording of this Amendment.

4. Effectiveness of Prior Document. Except as provided in this Amendment, all terms and conditions contained in the Mortgage remain in full force and effect in accordance with their terms, including the reference in Paragraph 1.3 of the Mortgage to future credit secured by the Mortgage; and nothing herein will affect the priority of the Mortgage. All warranties and representations contained in the Mortgage are hereby reconfirmed as of the date hereof. All collateral previously provided to secure the Note continues as security, and all guaranties guaranteeing obligations under the Note remain in full force and effect. This is an amendment, not a novation.

5. No Waiver of Defaults; Warranties. This Amendment shall not be construed as or be deemed to be a waiver by the Bank of existing defaults by the Mortgagor whether known or undiscovered. All agreements, representations and warranties made herein shall survive the execution of this Amendment.

6. Counterparts. This Amendment may be signed in any number of counterparts, each of which will be considered an original, but when taken together will constitute one document.

7. Authorization. The Mortgagor represents and warrants that the execution, delivery and performance of this Amendment and the documents referred to herein are within the corporate or partnership powers (as applicable) of the Mortgagor and have been duly authorized by all necessary corporate or partnership action.

IMPORTANT: READ BEFORE SIGNING. THE TERMS OF THIS AGREEMENT SHOULD BE READ CAREFULLY BECAUSE ONLY THOSE TERMS IN WRITING ARE ENFORCEABLE. NO OTHER TERMS OR ORAL PROMISES NOT CONTAINED IN THIS WRITTEN CONTRACT MAY BE LEGALLY ENFORCED. YOU MAY CHANGE THE TERMS OF THIS AGREEMENT ONLY BY ANOTHER WRITTEN AGREEMENT.

Dated as of: MARCH 25, 1998

(Individual Mortgagor)

REDEVELOPMENT ENTERPRISES, INC.

Mortgagor Name (Organization)

a **ILLINOIS Corporation**

By:

Karen Sansoneri
Name and Title: **KAREN SANSONERI**
RECTOR

By:

Name and Title:

Printed Name: N/A

Printed Name: N/A

FIRSTSTAR BANK ILLINOIS

Mortgagee (Bank)

By:

Maurben Prochenski
Name and Title: **MAURBEN PROCHENSKI**
VICE PRESIDENT

By:

Name and Title:

[NOTARIZATION ON NEXT PAGE]

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MORTGAGOR NOTARIZATION

STATE OF ILLINOIS)
)
COUNTY OF Cook)

This instrument was acknowledged before me on _____, by KAREN CANONERI
(Name(s) of person(s))

_____, as DIRECTOR
(Type of authority, if any, e.g., officer, trustee; if an individual, state "a married

individual" or "a single individual") of REDEVELOPMENT ENTERPRISES, INC.
(Name of entity on whose behalf the document was executed; use N/A if individual)

(Notarial Seal) **OFFICIAL SEAL**
GRACE A. EISENBRAUN
Notary Public, State of Illinois
My Commission Expires 1-25-99

Grace A. Eisenbraun

Printed Name: GRACE A. EISENBRAUN

Notary Public, State of ILLINOIS

My commission expires: 1-25-99

MORTGAGEE (BANK) NOTARIZATION

STATE OF ILLINOIS)
)
COUNTY OF Cook)

This instrument was acknowledged before me on _____, by MAUREN PROCHENSKI
(Name(s) of person(s))

_____, as VICE PRESIDENT
(Type of authority, if any, e.g., officer, trustee; if an individual, state "an individual")

_____, of FIRSTAR BANK ILLINOIS
(Name of entity on whose behalf the document was executed; use N/A if individual)

(Notarial Seal) **OFFICIAL SEAL**
GRACE A. EISENBRAUN
Notary Public, State of Illinois
My Commission Expires 1-25-99

Grace A. Eisenbraun

Printed Name: GRACE A. EISENBRAUN

Notary Public, State of ILLINOIS

My commission expires: 1-25-99

This instrument was drafted by: MAUREN PROCHENSKI
(Name)

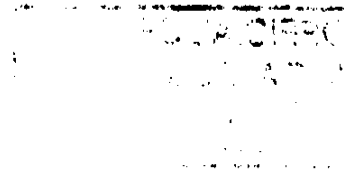
on behalf of

After recording, return to: FIRSTAR BANK ILLINOIS COLLATERAL DEPARTMENT P.O. BOX 2584 OSHKOSH, WI 54903
(Name) (Address)

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