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RELEASE OF MORTJAGE BY CORPORATION

LOAN NO 01-186687-0

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 3609 KIRCHOFF RD ROLLING MEADOWS, IL 60006 Pin No. 02-35-202-001

LOT 1660 IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COCK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto AVA G PLREZ NOW KNOWN AS AVA MORENO MARRIED TO DANIEL MORENO

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand war soever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 177H day of JULY, A.D. 1990, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 90356382, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

02-35- 202-00/

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## **UNOFFICIAL COPY**

Loan No. 01-186687-0

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be uffixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 6TH day of JUNE, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Assistant Vice President

HELEN N. NOVICKI

Attest: Catharine J. Baurlan Assistant Secretary

CATHERINE J. BÓÚSHAY

STATE OF ILLINOIS COUNTY OF COOK

ÇÇ.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and coluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seat, this 6TH day of JUNE A.D. 1997.

This instrument was prepared by:

Aresa y. Telischei

**Notary Public** 

M JACKSON

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

**AVA MORENO** 

**ADDRESS** 

3609 KIRCHOFF RD

CITY, STATE, ZIP

**ROLLING MEADOWS, IL 60008** 

LOAN REPAID

MAY 6, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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