

UNOFFICIAL COPY

98294819

Order No.
Loan No. 4141881

1998-04-14 15:44:29

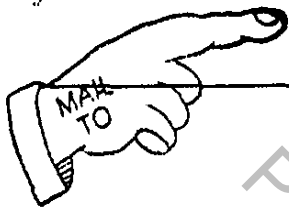
After Recording Return To:

90530

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710

12-031

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation
without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 08/21/1997
executed by HENRY WICKRAMASEKERA and ZENA WICKRAMASEKERA

Property of Cook County Clerk's Office

to _____, Mortgagee,
and recorded 08/26/1997, as document No. 97627763 In Book 2218 Page 0161
of Official Records in the office of the County Recorder of COOK COUNTY, Illinois,
describing land therein as:

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 08/27/1997 _____
Aames Funding Corporation, a California Corporation.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

By: Francis Demano
FRANCIS DEMANO
Karen Burnside
KAREN BURNSIDE

} SS.

On August 27, 1997 before me, _____, KATHERINE L. MURRAY, NOTARY PUBLIC, personally appeared
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

FRANCIS DEMANO; KAREN BURNSIDE

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Katherine L. Murray
SIGNATURE OF NOTARY

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12/22/98
12/22/98

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LOT 49 IN BLOCK 12 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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