UNOFFICIAL COPY294886

980023052 Loan #:

Prepared By:

6874/0179 16 OD1 Page 1 of 1998-04-14 16:26:21

Cook County Recorder

23.50

And When Recorded Mail To: LAKESHORE TITLE AGENCY 1111 E. TOUHY AVE., STE 120 DES PLAINES, ILLINOIS 60018

-Space Above For Recorder's Use -

## ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 980023052 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and 1/2 that certain Real Estate Mortgage dated MARCH 27, executed by RALPH T. SEWELL AND LOUISE SEWELL, HIS WIFE, AS JOINT TENANTS

to CAPITAL MORTGAGE SERVICES, LLC

a corporation organized under the laws of the State of ILLINCIS

and whose principal place of business is 815 W. VAN BUREN STREET, SUITE 500, CHICAGO, IL 60607 by the County COOK

and recorded as Document No. Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "Α".

P.I.N.: 18-27-206-035

Commonly known as: 7420 S. CORK AVENUE, JUSTICE, ILLINOIS 60458

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 27, 13 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BRUCK IF CHURST

known to me to be the ATTORIURY -IN-FAGT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_

My commission Expires:

CAPITAL MORTGAGE SERVICES, LLC

Provident Ille By:

Withess:

OFFICIAL BEAL

S. BREDESON NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 6-18-2001

## **UNOFFICIAL COPY**

, LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 98030738

SCHEDULE C

98294886

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN MARISA MAJKA'S SUBDIVISION OF LOTS 63, 64, 65 AND 66 (EXCEPT THE WEST 230 FEET CHIREOF) IN ROBERT BARTLETT'S GREEN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE LORTHWEST 1/4 OF SECTION 26, AND THAT PART LYING SOUTH AND EAST OF THE JOLIET (HJCAGO RAILROAD OF THE EAST 1/12 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

NOTE FOR INFORMATION
COMMONLY KNOWN AS: 7420 CDRK AVENUE, JUSTICE, ILLINOIS 60458. SOMETIMES ALSO REFERRED TO AS 7420 88TH AVENUE, JUSTICE, ILLINOIS 60458.
PIN: 18-27-206-035.