

UNOFFICIAL COPY

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DEPT. OF RECORDING \$25.00
150000 TRAN 0056 04/14/98 13:11:00
\$1752 : C.C. # 98-1594322
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Assignment of Mortgage

3

Loan No.: 843
Date: APRIL 3, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK
1401 N. LARKIN AVENUE, JOLIET, IL 60435

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 04/03/98
executed by
DAVID R. SCHWARTZ AND JAMIE DIAMOND SCHWARTZ, HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

98294321

as Mortgagee, and filed for record _____ as Document Number
(or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of COOK
ILLINOIS County,

, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

P.I.N. 14-29-315-040-0000 AND 14-29-315-096-0000

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11/11/2011

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THAT PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 43 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART LIES EAST OF THE EAST LINE OF THE WEST 92.00 FEET OF SAID LOT 2, WEST OF THE WEST LINE OF THE EAST 480 FEET OF SAID LOT 2 AND NORTH OF THE NORTH LINE AND SAID NORTH LINE EXTENDED WEST, OF DRAPER STREET, BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID DRAPER STREET (45.00 FEET WIDE) AT THE INTERSECTION OF SAID NORTH LINE WITH THE WEST LINE OF THE EAST 480 FEET OF LOT 2, AFORESAID, AND RUNNING THENCE WEST ALONG SAID NORTH LINE OF DRAPER STREET AND ALONG SAID NORTH LINE EXTENDED WEST, A DISTANCE OF 56.88 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST 92.00 FEET OF SAID LOT 2; THENCE NORTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 60.28 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID LOT 2; THENCE EAST ALONG SAID NORTH LINE OF LOT 2, A DISTANCE OF 56.82 FEET TO AN INTERSECTION WITH THE AFORESAID WEST LINE OF THE EAST 480.00 FEET OF LOT 2, AND THENCE SOUTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 60.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

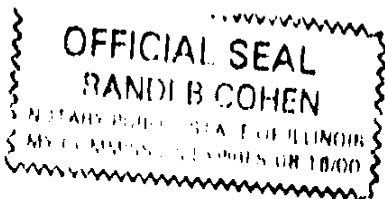
PRISM MORTGAGE COMPANY

By 
MICHAEL D. RANDOLPH
His: **CLOSING SUPERVISOR**

Witness

STATE OF IL
COUNTY OF COOK

On this 3RD day of APRIL, 1998, before me, a Notary Public within and for said County, personally appeared **MICHAEL D. RANDOLPH** **CLOSING SUPERVISOR** Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.




Signature of Person Taking Acknowledgment

My Commission Expires: _____

This Instrument was drafted by and return to:

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
350 WEST HUBBARD, SUITE 222
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

98294322