UNOFFICIAL COP98295424

6791/0021 82 005 Page 1 of 2 1998-04-15 08:11:43

Cook County Recorder

23.50

State of ILLINOIS
County of COOK

( )3 )(0) Loan Number: 2230829

This Instrument Prepared By:

AccuBanc Mortgage Corporation 12377 Merit Drive, Suite 600

Dallas, TX 75251 Payoff Department

After Recording Mail

Guller - Jeconson

( EVans 100)

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

## Release of Lien

WHEREAS, on NOVEMBER 5, 1991 GAETON D. LAURI AND JEAN F. LAURI ("Maker") did execute, acknowledge and deliver unto RAVENSWOOD MCPTGAGE CORPORATION, a Real Estate Mortgage recorded as Document 93-942329 in Book N/A at Page N/A, COOK County Records, Illinois, (the "Mortgage"), to secure the payment of the Indebtedness (herein so called) therein described, covering that certain real estate (the "Property") located in COOK County, Illinois, and more fully described for all purposes as rollo vs:

LOT 14 IN DAVID F. CURTINS THIRD ADDITION TO LINCOLNWOLD, BITING A SUBDIVISION OF THE SOUTH 1/3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/3 OF THE SOUTH 1/3 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3021 SIMPSON STREET, EVANSTON, ILLINOIS 60201 PTN #: 10-11-323-011

NOW THEREFORE, the undersigned, in consideration of the premises and the full and fire payment of the Indebtedness, the receipt of which is hereby acknowledged, has this day and does by these presents, RELEASE, DISCHARGE and QUITCLAIM unto Maker and Maker's successor in interest to the Property, all of the right, title, interest and estate in and to the Property which the Holder has or may be entitled to by virtue of the lien created under the Mortgage, and does hereby declare the same fully released and discharged therefrom and from any and all liens, rights and claims securing said Indebtedness held by the Holder whatsoever.

Executed to be effective as of <u>DECEMBER 29</u>, 1997

DAN BANK

VIOLET L LASANEN, ASST VI

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State of MICHIGAN }	·	
<u> </u>		
Monar Michigan		
Fistate of MICHIGAN } County of HOUGHTON }		
The foregoing instrument was acknowledged before me on DECEM		
the said corporation of Dan BAN	nk a corporation, on behalf	of
	Henry Laker.	
	Notary Public HENRY SAKARI	
My Commission Expires: 08-05-60		
FOR THE PROTECTION OF THE SWNER, TH	IS RELEASE SHALL BE FILED WIT	Н
THE RECORDER OR THE REGISTRAR O	F TITLES IN WHOSE OFFICE TH	E
MORTGAGE DEED OF TRUST WAS FILED.	<b>,</b>	
ζ	The Clarks	
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