UNOFFICIAL COP\$295472

6791/0089 82 005 Page 1 of 2 1998-04-15 09:00:37

Cook County Recorder

23.50

Loan #: 7210458350

可能的可以

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mall To:
FIRST NOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

COURT THREE YEAR TO BE ROLLING MEADOWS

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210458350

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET, PC BOX 101, LEWISTON, ME 04243-0101
all the rights, title and interest of undereigned in and to that certain Real Estate Mortgage dated 03/31/98
Executed by SHRIDHAR JOSHI AND SUPRIYA JOSHI, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPURATION
a corporation organized under the laws of the State of ILLINOTS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. by the COOK County

Recorder of Deeds, State of Illinois described hereinator as follows:

SEE ATTACHED

98295471

P.I.N.: 10-27-117-052,

Commonly known as: 7636 NORTH KENTON, SKOKIE, IL 60075

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgago.

STATE OF Illinois COUNTY OF COOK

On 03/31/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

CINDY L. COLOMBO

COOK County,

My Commission Expires: \Q3/0

First Home Mortgage Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Witness: JEANNIE MESSINA

"OFFICIAL SEAL"

CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/2002

Jean

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office

## LEGAL DESCRIPTION RIDER

P.J.N.#:

10-27-117-052,

LOAN NO .:

7210458350

LOT 5 AND THE NORTH 4.715 FEET OF LOT 7 IN BLOCK I IN KRENN AND DATO'S HOWARD-LINCOLN CICERO PARKVIEW ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH AST OF COOK COUNTY CLERK'S OFFICE 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## UNOFFICIAL COPY

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