

UNOFFICIAL COPY 98295481

6791/0078 82 005 Page 1 of 3  
1998-04-15 09:11:50  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

**ASSIGNMENT OF MORTGAGE**

0980205287

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and COUNTRY MORTGAGE SERV., INC. DES PLAINES, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MARCH 18, 1998 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. \_\_\_\_\_, for the property legally described as follows:

LOT 15 IN SZYWALA'S SUBDIVISION IN THE SOUTHEAST ONE FOURTH OF THE NORTHWEST ONE FOURTH OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1963 AS DOCUMENT 942748 IN COOK COUNTY, ILLINOIS.

98295480

PIN

09231190070000

Which has the address of:

8439 W JOHANNA DR

NILES

ILLINOIS 60714

(street)

(city)

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

3/11

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of \_\_\_\_\_ )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_, Vice President and \_\_\_\_\_, Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142



RECORDED

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 18th day of March 1998

BY: [Signature]  
PRESIDENT

ATTEST: [Signature]  
BY: \_\_\_\_\_  
EXECUTIVE VICE PRESIDENT

STATE OF ILLINOIS ) SS  
County of COOK )

I hereby certify that on this 18th day of March, 1998, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Bill Ke Rates, President and Jon Jzwatas, Executive Vice Pres. of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_ for the uses and purposes therein set forth.

Notary Public

"OFFICIAL SEAL"  
J SCHILKE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/21/2000

WHEN RECORDED PLEASE RETURN TO:  
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Cook County Clerk's Office

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