

UNOFFICIAL COPY

PREPARED BY:

6885/00

1998-04-15 11:52:19

Cook County Recorder 23.00

*Prepared by*

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

98295768

6885/0067 49 001 Page 1 of 2  
1998-04-15 11:52:19  
Cook County Recorder 23.00

LOAN NO. 14-2541

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 10, 1998

RODRIC MITCHELL, JR., SINGLE, NEVER MARRIED AND MICHELLE REID, SINGLE, NEVER MARRIED by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

98295768  
and Cook County Office of business is  
DOCUMENT NO. COOK County Records.

LOT 3 IN BLOCK 2 IN W. HAYDEN BELL'S HOWARD DODGE SUBDIVISION OF THE  
SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH  
2.572 CHAINS THEREOF) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECEIVED

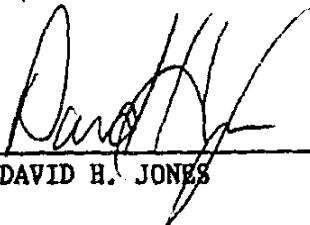
*95957 343*

PIN #: 10-25-110-014-0000

COMMONLY KNOWN AS: 2108 BRUMMEL STREET, EVANSTON, IL 60202

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY



By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On APRIL 10, 1998  
State, personally appeared

DAVID H. JONES

before me, the undersigned, a Notary Public in and for said County and

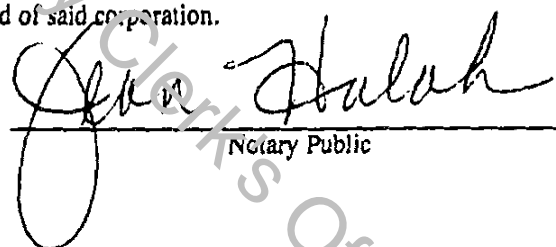
known to me to be the  
and

VICE PRESIDENT

, known to me to be

of the corporation herein which

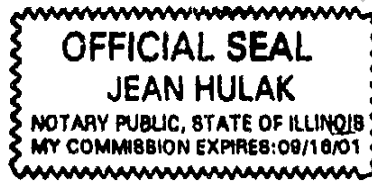
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public

My Commission Expires 09-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)