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PREPARED BY:

1998-04-15 11:08:53

AMERICA MORTGAGE COMPANY

5455 SOUTH PULAKSI AVENUE
CHICAGO, ILLINOIS 60632
AND WHEN RECORDED MAIL TO

NAME AMERICA MORTGAGE COMPANY

ADDRESS 5455 SOUTH PULAKSI AVENUE
CITY &
STATE CHICAGO, ILLINOIS 60632

Loan # 8864274

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 3rd, 1998 executed by OSCAR ROJAS and MARIA DE LOURDES ROJAS, HUSBAND AND WIFE

to AMERICA MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

5455 SOUTH PULAKSI AVENUE, CHICAGO, ILLINOIS 60632

98295874

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOTS 36 AND 37 IN BLOCK 1 IN PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.N.T.N.

ITEM # 19-12-307-013 & 014

WARD #

ALSO KNOWN AS: 5135 SOUTH MOZART AVENUE, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LOAN # 8864274

AMERICA MORTGAGE COMPANY

STATE OF ILLINOIS
COUNTY OF COOK

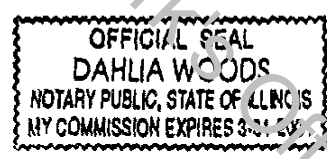
Ricardo E. Correa
By: RICARDO E. CORREA
Its: PRESIDENT

On APRIL 3, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICARDO E. CORREA known to me to be the PRESIDENT and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Dahlia Woods*

County. *DuPage*
My Commission Expires *2001*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)