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GEORGE E. COLE©
LEGAL FORMS

No. 835
JANUARY 1996

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FILE 7320.01

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ROBERT SINTICH, A BACHELOR hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of FEBRUARY, 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94 177156, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 1 IN DOMINICK SINTICH'S RESUBDIVISION OF THE SOUTH 1/14 OF THE NORTH 7/8 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

HARRIS BANK ARGO
7549 W 63RD ST.
SUMMIT, IL 60501

TO
ROBERT SINTICH

ADDRESS OF PROPERTY:

10031 S 81ST AVE.
PALOS HILLS, IL 60465

MAIL TO:

FRANK J. KUJA, ATTORNEYS' TITLE GUARANTY
5130 ARCHER AVE.
CHICAGO, IL 60632

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 22-11-401-023

Address(es) of premises: 10031 S 81ST AVE., PALOS HILLS, IL 60465

Witness _____ hand _____ and seal _____, this 27TH day of JANUARY 1998.

LARRY KRECZMER, PRESIDENT (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by M PERSICO, HARRIS BANK ARGO, 7549 W 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY KRECZMER
personally known to me to be the President of HARRIS BANK ARGO,
a ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 27TH day of JANUARY 1998.

Deborah L. Arends

Commission expires _____

Notary Public SEAL
Deborah L. Arends
Notary Public, State of Illinois
My Commission Expires 9-19-2000

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