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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by....

1998-04-15 14:17:49

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60010 of the County of Lake and State of Illinois, for and in consideration of the payment of the indebtedness secured by the inc. gage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do_____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Douglas R. Jacobs and Ruth J. Jacobs, his wife (NAME AND ADDRESS) 3395 Coventry Ct., Palatine, IL 60067 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever_ may have acquired in, through or by a certain Nortgage , bearing the date 26th day of October 19__94, and recorded in the Recorder's Office of Cook__ _____County, in the State of Illinois, in book __ to the premises therein described as of records, on page ______ as document No 04024383 follows, situated in the County of Cook _, State of Illinois, to wit: Lot 19 in Block 1 in Highlands Woods, being a Spodivision of Part of the West 1/2 of the Southeast 1/4 of Section 29, Township 42 North, Range 10, East of the Third Clort's Office Principal Meridian, in Cook County, Illinois. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-29-405-0) 9 3395 Coventy Ct., Palatine, IL 60067 Address(es) of premises:____ Witness _____ hand ____ and seal _____, this __16th

(NAME AND ADDRESS)

Barbara King, Suburban Bank Earrington, 333 N. Northwest Hwy., Barrington, IL 60010.

| OLOOP 11 NOLDNIBURGA AVAREDIH 153MH1HON HIHON ESS. NOLDNIBURGA 40 NNVB NVBARIBARS SUBURBAN BANK OF BARRINGTON 333 NORTH NORTHWEST HICHWAY BARRINGTON, IL 600469. II V | UNOF | ADDRESS OF PROPERTY: | COPY | RELEASE DEED By Corporation |
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| | Expires Contract Pue | | MUNIONANIANIANIANIANIANIANIANIANIANIANIANIANI | \{\chi_{\chi_{\chi}}\} |
| . 86 61 45: | lo ysb | seal this 16th | my hand an. | GIVEN under |
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| ect, and as the free | · · · · · · · · · · · · · · · · · · · | | in Board of Directors | |
| be the same persons serson and severally , they signed and | sonally known to me to efore me this day in p Vice Pres. Secreta | of said corporation, and per g instrument, appeared b President and <u>Asst.</u> | st. Vice Pres. 36016184y or subscribed to the foregoing t as such Asst. Vice instrument and caused the | to me to be the <u>As</u> whose names are acknowledged that |
| , personally known | | ration, and Don R. Snet | | 8 u IIIIuota |
| | . Brooks n Bank Barringtor | SERTIFY that Joyce A | te aforesaid, DO HEREBY C to me to be the Asst.Vice | County, in the State |
| bise tof bas ai oilduq y | • | - | Kimberly A. Hall | ·1 |
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