人与自己可以可以自己

Recording Requested By: T.D. Service Company

And When Recorded Mail To: T.D. Service Company 1750 E. Porrch St. Suite #700 Panta Ana, (4) 92705

Loan #: 0007221419

## SATISFACTION OF MORTGAGE

Release #: 527977

KNOW ALL MEN BY THESE PREFENIS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said morigage

Original Mortgagor: STEPHEN A KRUSE AND CHRISTI L KRUSE, HUSBAND AND WIFE

Original Mortgagee: PARK MORTGAGE CORPORATION

Mortgage Dated: SEPTEMBER 06, 1994

Recorded on: SEPTEMBER 09, 1994
As Instrument: 94-790448 Book: ---

Property Address: 617 S NEWBURY PL ARLINGTON HEIGHTS, IL 60005

County of COOK, State of ILLINOIS

Tax Id#:

Legal Description: SEE ATTACHED LEGAL EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 3/3/98.

CURRENT BENEFICIARY

NATIONSBANC MORTGAGE CORPORATION

(Name/Fitle): Sandra M. Armenta/Vice President

5.Y P,3

M.

## UNOFFICIAL COPY295925

## Page 2-SATISFACTION OF MORTGAGE (Illinois)

State of CALIFORNIA

County of ORANGE

On 3/3/98, before me, Andrea Orozco, personally appeared Sandra M. Armenta / Vice President ( X ) personally known to me -OR- ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Wigness my han, and official seal.

Motary Name): Andrea Oryzo

ANDREA OROZCO
COMM. #1166608
NOTARY PUBLIC-CALIFORNIA SO
ORANGE COUNTY
My Comm. Exp. Dec. 25, 2001

PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 800
Santa Ana, CA 92705

## **UNOFFICIAL COPY**

LOT SIX HUNDRED FIFTY THREE ( EXCEPT THE SOUTH 20 FEET THEREOF) (653) LOT SIX HUNDRED FIFTY FOUR ( 654) SOUTH 20 FEET OF LOT SIX HUNDRED FIFTY FIVE (655) IN SCARSDALE, BEING A SUBDIVISON OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

Property of Cook County Clerk's Office

98295925

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