

WHEN RECORDED RETURN TO:

Advanta Mortgage Corp.
Dept. 400, Collateral Control
16875 W. Bernardo Drive
San Diego, CA 92127



: DEPT-01 RECORDING \$23.50
: T#0013 TRAN 1548 04/15/98 14:58:00
: #2237 # TB #-98-296611
: COOK COUNTY RECORDER

Loan Number:: 430195
Title No.: 97-02419A
Escrow No.: 97-02419

1001121-1/223

This form was prepared by: Pacific Thrift and Loan CO.
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596
tel. no: 800-373-2151

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
21031 Ventura Blvd., Woodland Hills, CA 91364

, does hereby grant, sell,
assign, transfer and convey, unto the
Bankers Trust Company of California, NA as Custodian or Trustee
, a corporation
organized and existing under the laws of California (herein "Assignee"),
whose address is Three Park Plaza, 15th Floor, Irvine, CA 92714
a certain Mortgage, dated August 19, 1997, made and executed by
Frankie M. Nelson, Married to Clinton Nelson

to and in favor of Pacific Thrift and Loan Company,
~~Pacific Thrift and Loan Company~~ its successors and/or
assigns upon the
following described property situated in Cook County, State of
Illinois : PARCEL # 25-10-308-038

LEGAL DESCRIPTION

LOT 30, (EXCEPT THE EAST 8.13 FEET THEREOF) AND THE EAST 14.87 FEET OF LOT 31 IN
BLOCK 1 IN BASS' SECOND ADDITION TO PULLMAN IN THE SOUTHWEST 1/4 OF SECTION 10,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of fifty one thousand and
NO/1000ths (\$ 51,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or
as No. 97655753) of the Records of Cook
County, State of Illinois , together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

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M. Y. / 1/9

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Handwritten Signature]

Witness

PacificAmerica Money Center, Inc., its successors and/or assigns

(Assignor)

Witness

By:

[Handwritten Signature]
Ruth Power
Shipping Supervisor

(Signature)

Attest

Seal:

[Space Below is Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

COUNTY OF Contra Costa

On September 11, 1997, before me, Lisa Tonne (Notary Public),
personally appeared Ruth Power

personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

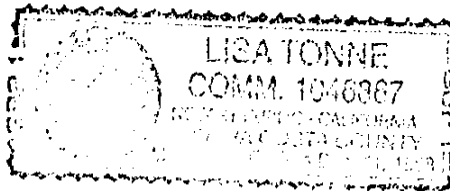
WITNESS my hand and official seal.

Signature

[Handwritten Signature]

(Seal)

Lisa Tonne



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