

Prepared By:

6891/0067 03 001 Page 1 of 2
1998-04-15 09:21:08
Cook County Recorder 23.00

VICKI SUSHAN
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To
REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

MR 62100919803445 LPA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2 of 2 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3727827

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 1998
executed by ROBERT A. SCHUMAN AND CHARLENE K. SCHUMAN, HUSBAND AND WIFE
to REVERE MORTGAGE, LTD.

98296694

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2814 CRIMSON COURT, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS REVERE MORTGAGE, LTD.
COUNTY OF COOK

On APRIL 13, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: *Ray Cohen*
Its: Treasurer

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By: _____
Its: _____
Witness: _____

Notary Public *Victoria Susan* _____
County, _____

"OFFICIAL SEAL"
VICTORIA SUSHAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/29/01
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 05/29/01

DPS 049

04-08-213-012-0000

Property of Cook County Clerk's Office

LOT 56 IN WOODLANDS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH
663.51 FEET OF THE NORTH 1/2 OF SECTION 8, TOWNSHIP 42 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MARCH 23, 1978 AS DOCUMENT NUMBER 24374110, ALL IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION