

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE IS TO BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE DEED  
OF TRUST OR MORTGAGE WAS FILED.

R 305J MA

RELEASE OF MORTGAGE

LOAN NO. (206)2803840-4

KNOW ALL MEN BY THESE PRESENTS that  
LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America  
valuable consideration, the receipt of which is hereby acknowledged

98296756

6891/0128 03 001 Page 1 of 1  
1998-04-15 09:56:11  
Cook County Recorder 23.00

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88296756  
8891/0128 03 001 Page 1 of 1  
1998-04-15 09:56:18  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE IS TO BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE DEED  
OF TRUST OR MORTGAGE WAS FILED.

R 305J MW

RELEASE OF MORTGAGE

LOAN NO. (206)2803840-4

KNOW ALL MEN BY THESE PRESENTS That  
LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto ELAINE HOOVER SEVERIN, A WIDOW

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 28TH day of SEPTEMBER, 1995, as Document No. 95671296 to the premises therein same described to-wit:

LOT 9 AND THE NORTH 6 FEET OF LOT 8 IN KING'S SUBDIVISION OF LOTS 10 AND 11 SOUTH OF SOUTH LINE OF ISABELLA STREET IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 20, 1924 AS DOCUMENT 8714173.

Property Address: 2763 MARCY AVENUE, EVANSTON, ILLINOIS 60201  
Permanent Index Number 05-33-411-035

mail to Elaine Hoover

Said Association warrants that it has right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to original mortgagee.

TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officer, this 24TH day of MARCH, 1998.

By: *[Signature]*  
CONSUMER LENDING OFFICER

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County of Cook in the State of Illinois aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed to the foregoing instrument personally known to me to be duly authorized officer of LASALLE TALMAN BANK FSB and THAT person appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
CORINNE BUKALA

LASALLE TALMAN BANK FSB  
Consumer Lending Department  
47 West Irving Park Road  
Chicago, Illinois 60611

*[Signature]*  
Notary Public

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