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Cook County Recorder

PREPARED BY:

SHAMROCK BANCORP, INC. 17 W 426 22ND STREET OAKBROOK TERRACE, IL 60181

の国際の意思を見る日本

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC. 17 W 426 22ND STREET OAKBROOK TERRACE, IL 60181 98296030

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Cook County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 800 LASALLE AVENUE STE 1000 NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION **MINNEAPOLIS, MN 55402** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by STEVEN J. KREJCIK and ANITA S. KREJCIK, HIS WIFE

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois 35110492 and who's principal place of business is 17 W 426 22nd Street, Oakbrook Terrace, Il 60181 and recorded in Liber County Records,

State of Illinois described hereinafter as follows:

79 / F V L7 / T F F/7 / P F V/7 / P F/7 / P F/7 / P F V/7 / P F/7 / P LA C R F P/7 / P LA T I P/7 / P LA T F F/7 / P LA T F F/

LOT 4 IN BLOCK 34 IN BLOCKS 27 and 29 to 34 INCLUSIVE IN GROSSDALE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NOPTY, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Common Address: 9025 BURLINGTON AVENUE, BROOKFIELD, IL 60513 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon

with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS

On 02/11/98

COUNTY OF DUPAGE

before me, the undersigned,

a Notary Public in and for the said County and State personally

appeared KEVIN G. CARANI to me personally known, who being duly sworn by me, did say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public:

My Commission Expires: February 16, 1999

_SHAMROCK	BANCORP,	101/2
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Ker- D. By:

By:

It's Vice President

Witness:

(This greater &

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/16/99