UNOFFICIAL COPY

EXHIBIT B

PCS Site Agreement

Memorandum of PCS Site Agreement

Site Name:

Park View Towers

Site I. D.:

81-B

98296036 6889/0083 27 001 Page 1 of 1998-04-15 13:15:38

Cook County Recorder

27.50

(The Above Space For Recorder's Use Only)

March 97

This memorandum evidences that r lease was made and entered into by written PCS Site Agreement dated 1/15
19/0, between Dunbar Limited Partnership #2, a Michigan Limited Partnership ("Owner") and SprintCom, Inc., a Kansas corporation ("SprintCom").

Such Agreement provides in part that Owner leases to SprintCom a certain site ("Site") located at 5110 South King Drive, City of Chicago, County of Cook, State of Illinois, within the property of Owner which is described in Exhibit A attached hereto, with grant of easement for unrestricted rights of access thereto an (to electric and telephone facilities for a term of five (5) years commencing on , which term is subject to four (4) addition in five (5) year extension periods by SprintCom.

IN WITNESS WHEREOF, the parties have executed this Meniorandum as of the day and year first above written.

"Owner"

Dunbar Limited Partnership #2, a Michigan Limited Partnership

Ву:

Title:

See Exhibit B1 for continuation of Owner signatures

P.M. One Ltd., 1621 E. 55th St. Chicago, IL 60615 Address: C/O

Owner Initials

SprintCom Initials

Attach Exhibit A - Site Description

SprintCom, Inc.I

By:

Name:

Title:

Area Manager

Address: 9801 West Higgins Road, 2nd Floor

Rosemont, IL 60018

Mail 18

Tares G. Meger.
Return Address: Sprint PCS 9801 West Higgins Road, 2rd Floor

Rosemont, IL 60018

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Version 1

EXHIBIT A

March 97

Site Name Park View Towers

PCS Site Agreement

Site I. D. _81B ____

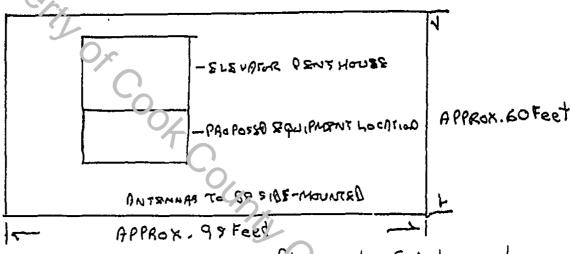
Site Description

Site situated in the City of <u>Chicago</u>, County of <u>Cook</u>, State of <u>Illinois</u> commonly described as follows:

Legal Description: The North 40 feet of lot 17 (except the West 150 feet and except the East 165 feet thereof), Lot 18 (except the East 165 thereof) and Lot 19 (except the East 132 feet of the North 73.44 feet and except the East 165 feet of that part of said lot 19 lying South of the North 73.44 feet thereof) (and except for that portion of lot 19 North 20.75 feet East 64.33 feet West 130.8 feet) in Bayley's Subdivision of the North 20 acres of the Northeast 1/4 of the Southwest 1/4 of Section 10, Township 32 North, Range 14, East of the Third Principal Meridian in Cook County, Ininois.

Sketch of Site:

N



Sketch not to scale

20-10-306-056

flacement of Antennas to be obtermined by Sprint

Owner Initials____

SprintCom Initials

Note: Owner and SprintCom may, at SprintCom's option, replace this Exhibit with an exhibit setting forth the legal description of the property on which the Site is located and/or an as-built drawing depicting the Site

*[Use this Exhibit A for PCS Site Agreement, Memorandum of PCS Site Agreement, Option Agreement and Memorandum of Option Agreement |

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Notary Public

OWNER NOTARY BLOCK:

STATE OF Illinois

COUNTY OF Cook

与自己与心的著句

BEFORE ME, a Notary Public in and for said County and State, personally appeared the above-named Danbar LTO corporation by Charles Services. Services who acknowledged that s/he did sign the foregoing instrument and that the same is the free act and deed of said corporation and her/his free act and deed personally and as such officer.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Aligna Hts., Tillians this day of Script., 1997.

My commission explras:

OFFICIAL SEAL
ROBERT P STAPLETON
NOTARY PUBLIC, STATE OF ILLINGIS
MY COMMISSION EXPIRES: 01/12/98

UNOFFICIAL COPY 98296036 _{Page 4 of} SPRINTCOM, INC. NOTARY BLOCK: STATE OF Illinois COUNTY OF Cook BEFORE ME, a Notary Public in and for said County and State, personally appeared the above-named SprintCom, Inc., a corporation, by _______, its _Area Manager._______ her/his free act and deed personally and as such officer. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at ____ this 1562 day of January, 1997.9 My commission er.pins: OFFICIAL SEAL WILLIAM S. BAZIANOS 2004 COUNTY CLOPA'S OFFICE NOTARY PUBLIC, STATE OF JUNOIS MY COMMISSION EXPIRES: 04/10/01