

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$25.00  
T#0009 TRAN 2058 04/15/98 10:24:00  
#8719 # RC \*-98-296110  
COOK COUNTY RECORDER

AMIL HQ1

**BOX 260**

6131109-818

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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94975-8031, tel. no.: (707) 548-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
9167 WEST 151ST STREET, ORLAND PARK, IL 60462  
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515  
a certain Mortgage dated MARCH 31, 1998, made and executed by  
MARY M. KELLY

80816001

to and in favor of RESERVE LENDING NETWORK, INC. upon the following described  
property situated in COOK County, State  
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

**ATGF, INC**

Parcel ID#: 23-13-103-038-0000 98296109  
Property Address: 7941 TIFFANY COURT, PALOS HILLS, IL 60485  
such Mortgage having been given to secure payment of ONE HUNDRED FIVE THOUSAND AND 00/100  
(\$ 105,000.00)

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage  
VMP-995(ILL) (9009) 12/95

Initials: *[Signature]*



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Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage o

Witness

Witness

Attest

Seal:

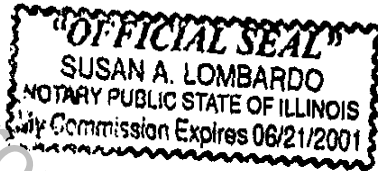
RESERVE LENDING NETWORK INC

(Assignor)

BY:

(Signature)

MICHELLE MAUTONE, ASSISTANT SECRETARY,  
AS ATTORNEY-IN-FACT



Property of Cook County Clerk's Office

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## Legal Description:

PARCEL 1: THAT PART OF LOT 19 IN DE LUGACH'S 80TH AVENUE ACRES, A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 19; THENCE DUE EAST ALONG THE SOUTH LINE OF SAID LOT 19 FOR A DISTANCE OF 168.06 FEET TO A POINT; THENCE DUE NORTH FOR A DISTANCE OF 47.04 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89° 58' 13" EAST ALONG SAID CENTER LINE AND ITS WESTERLY EXTENSION FOR A DISTANCE OF 51.00 FEET TO A POINT ON THE CENTER LINE OF A NORTH - SOUTH PARTY WALL; THENCE NORTH 0° 08' 13" EAST ALONG SAID CENTER LINE AND ITS NORTHERLY EXTENSION FOR A DISTANCE OF 28.08 FEET TO A POINT; THENCE DUE WEST FOR A DISTANCE OF 50.93 FEET TO A POINT; THENCE DUE SOUTH FOR A DISTANCE OF 28.96 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR TIFFANY TOWNHOMES RECORDED OCTOBER 30, 1992 AS DOCUMENT 92804549.

Cook County Clerk's Office

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