

UNOFFICIAL COPY

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PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622

98296145

DEPT-01 RECORDING \$23.50
T#0009 TRAN 2058 04/15/98 10:30:00
#8755 + RC *-98-296145
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. DR# 5555-9

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

AKRAM HASAN AND SANA YASSIN, HIS WIFE


of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29TH day of JUNE, A.D. 19 95 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 95513202, and a certain Assignment of Rents dated the day of , 19 and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto annexed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 10TH day of NOVEMBER A.D., 1997

ATTEST:


IRENE SUBOTA Ass't Secretary

By 
JULIAN E. KULAS President

STATE OF ILLINOIS

I, MARY H. KORB the undersigned, a Notary Public in and

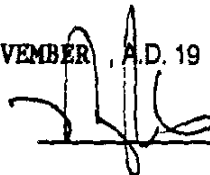
COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

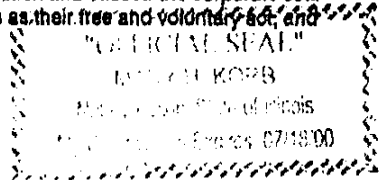
GIVEN under my hand and Notarial Seal this 10TH day of

NOVEMBER, A.D. 19 97

ATGF, INC



Notary Public



98296145

COOK COUNTY RECORDER

UNOFFICIAL COPY

LOT 7 IN BLOCK 2 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION,
BEING A SUBDIVISION OF LOTS 15 AND 16 IN BRAND'S SUBDIVISION OF THE
NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 13 26 223 007 0000

PROPERTY ADDRESS: 2882 NORTH MILWAUKEE AVE., CHICAGO IL 60618

Property of Cook County Clerk's Office

98296145

98296145

MAIL TO:



LAW OFFICES OF
KULAS & KULAS
2329 WEST CHICAGO AVENUE
CHICAGO, ILLINOIS 60622-4723