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DEPT-01 RECORDING \$25.00
T#0009 TRAN 2020 04/15/98 10:45:00
#8296190
COOK COUNTY RECORDER

BOX 260

109/1981 3/3

CONTINENTAL MORTGAGE BANKING CORPORATION

This form was prepared by: address: tel. no.:
8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 909 S 5TH AVE, MAYWOOD, IL 60153 does hereby grant, sell, assign, transfer and convey, unto the PT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE a corporation organized and existing under the laws of THE STATE OF KANSAS whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108 a certain Mortgage dated MARCH 23, 1998 ROXANNE ROBECK, AN UNMARRIED WOMAN (herein "Assignee"), made and executed by

8296189

to and in favor of CONTINENTAL MORTGAGE BANKING CORPORATION upon the following described property situated in Cook County, State of Illinois SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Parcel ID #: 07-26-200-014-1061
Property Address: 281 GREENSBORO COURT ELK GROVE VILLAGE, ILLINOIS 60007
such Mortgage having been given to secure payment of SEVENTY TWO THOUSAND & 00/100 (\$ 72,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



ATGF, INC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Witness

CONTINENTAL MORTGAGE BANKING CORPORATION

By: Kenneth Massa, President
Amy McShea, Closer
(Signature) *M. J. J. J.*

KENNETH MASSA, PRESIDENT

Seal:

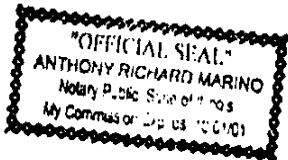
STATE OF ILLINOIS
COUNTY/CITY/PARISH OF DUPAGE

On this 23rd day of MARCH, 1998, A.D. before me appeared AMY MCSHEA, CLOSER to me personally known who being by me duly sworn, did say that he/she is the ATTORNEY IN FACT FOR KENNETH MASSA, PRESIDENT of CONTINENTAL MORTGAGE BANKING CORPORATION a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

(SEAL)

Anthony Richard Marino
Notary Public



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EXHIBIT "A"

UNIT NUMBER 17-1 IN THE HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27269141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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