I MOTICIAL COPY

Prepared by: KINBERLY STRUSINEL MIDWEST EXPRESS MORTUNE 1205 W. Owner WHEELING IL 60090

98296214

And when recorded mail

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204 Grand Rapids, MI 49501-0204

and recorded in Liber

SCHILLER PARK IL

DEPT-01 RECORDING

\$23.00 T#0009 TRAN 2060 04/15/98 10:48:00

\$8825 \$ RC *-98-296214

COOK COUNTY RECORDER

Corparation Assignment	of Meat Estate Mortbake
FOR VALUE RECEIVED; the undersigned bereby grants,	assigns and transfers to OLD KENT MORTGAGE
	ll the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FARIL 2 1998	. executed by MARY JO KEATY DIVORSED
mrowilt Expells must and BC	and the second s
O BUT KENT - KO FTO HOE - OF IN 91 WHY OF MIDWEST	FRINESS MERTCAGE: a comporation
organized under the laws of IUCINOIS	FERTRESS MORTGAGE and whose principal place of business is
615 N. Milwaukee Aus. Glennew -	\mathcal{I}'
	<i>O</i> . *

on Accimment of Dool Victory Montes

State of KLANDIS

60176

page(s)

SEE ATTACHET

County Records. described hereinafter as follows:

10141 SEYMOUR AVENUE

98296213

TOGETHER with the note or notes therein described or referred to, the money due with become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF before me,

the undersigned, a Notary Public in and for said County and State, Kimberly Strusiner personally appeared Branch Manager
Jknown 10 me 10 be known to me to be the

of the compration berein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the-free act and deed of said composition.

By: Its:

Witness:

Notary Public

CAROL L DOBERY

My Commission Expires

NOTARY PUBLIC STATE OF ILLINON MY COMMISSION EXP. APR. 10,2008

ATGF, INC

UNOFFICIAL COPY

THE EAST 45 FEET OF THE WEST 385 FEET OF LOT 1 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-21-101-072-0000

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