

UNOFFICIAL COPY

Prepared By:

MARY ANN HSU  
3016 SOUTH HALSTED  
CHICAGO, ILLINOIS 60608

and When Recorded Mail To

RICHLAND MORTGAGE COMPANY  
3016 SOUTH HALSTED  
CHICAGO  
ILLINOIS 60608

MAIL TO [ ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980005471

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 3, 1998  
executed by JOHN R. POZIN AND  
NANCY J. POZIN, HUSBAND AND WIFE  
to RICHLAND MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3016 SOUTH HALSTED  
CHICAGO, ILLINOIS 60608  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows (See Reverse for Legal Description)  
Commonly known as 1388 MILLCREEK DRIVE, BUFFALO GROVE, ILLINOIS 60089

LAW TITLE INSURANCE  
1300 IROQUOIS  
NAPERVILLE, IL 60563  
630-712-7171

10-118-24  
Law Title Pick Up

98297720

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RICHLAND MORTGAGE COMPANY

On APRIL 9, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: FRANCIS YIP  
Its: PRESIDENT

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public \_\_\_\_\_ Cook  
County,

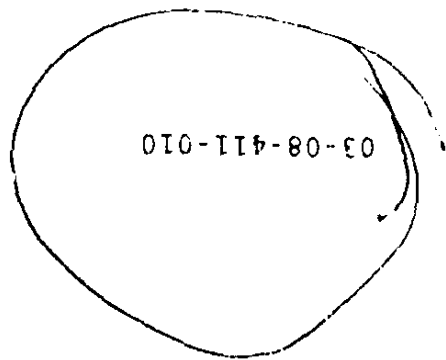
My Commission Expires 10/30/98

"OFFICIAL SEAL"  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
DPS 171

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REV. 03/03/97 DPS 049

Property of Cook County Clerk's Office



03-08-411-010

LOT 367 IN MILL CREEK, UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION