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1998-04-15 09:19:36

ASSIGNMENT OF RENTS

Luan No0110063236

KNOW ALL MEN BY THESE PRESENTS, that the undersigned RADE LETICA AND CONSUELD LETICA

or consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid the receipt wherent is hereby acknowledged, do hereby self, assign, transfer and set over unio LABE FEDERAL BANK

ils successors and/or its assigits, a conference on organized and existing under the laws of the THE UNITED STATES OF AMERICA . Cheremafier referred to as the Association) all the rents, issues and profits now due and which may hereafter became due under or by virtue of any lease, written or verbal, or Any letting of or any agreement for the use or occupancy of any part of the following described premises

LOTS 28 AND 30 IN LARRY U PONTARELLI (ON') INC SUBDIVISION IN THE WEST MALF OF THE MORTH WEST QUARTER OF SECTION II, TOWNSHIP 40 NORTH, Clark's C RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAY, IN COOK COUNTY, ILLIN019

Commonly Known 33: 8718 WEST BERWYN AVENUE CHICAGO, ILLINOIS 60831 12-11-117-024

12-11-117-025

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such feases and agreements and all the avails thereunder unio the Association, whether the said leases of agreements may have been heretofore or may be hereafter made or agreed in, or which may be made or agreed to by the Association under the power herein granted.

Page fut 2

PO STATIAT

DPN 578

LABL PERKHAL BANK 4343 N. Elston Aut. Clusty Didey 214s

ATGF, INC

Essy 260

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Property of Coot County Clert's Office

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The undersigned do hereby irrevocably appoint the said Association their agent for the management of Said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association due or to become due, or that may necessare be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the understigned will pay rent for the premises occupied by them at a rine per month fixer, by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of stromey shall be binding upon and mutre to the henefit of the heirs esecutors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant remaing with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attempts shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any inceptedness or hability of the undursigned to the Association

IN WITNESS WHEREOF, the undersign MARCH, 1998 A.D.	ed have hereunto si	et their hands and soa	ds, this 29RS	o day of
	XX.II		•	(Sea))
RADE LETICA		TLD LETICA	···	1000
	Scal)			(Seal)
STATE OF TC		10/4/		
STATE OF T COOK COUNTY OF COOK June Cook aforesaid, do hereby certify that	, a Notary	Public in and for sa	ப் செர்த்	the State
RADE LETICA AND CONSUELD LETICA		F		
pursuinally known to me to be the same person appeared before me this day in person, and ack said instrument as THEIR free and voluntary.	nowledged that TR act, for the uses are	हर प्राष्ट्रताच्ये. : I purposes thervio ser	scaled and del , forth.	
GIVEN under my hand and Notarial Scal.	this 23 rday	on March 19	98 10).	
D. STMON KEANE	Page 2 of 2	Notary P	प्रतिक्षः स्टन् ग्राद्धानग	DPS #771
STATE OF ILLIEDIS				