98297935

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Loan # 6762948
Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

6898/0109 48 001 Page 1 of 2 1998-04-15 12:09:13 Cook County Recorder 23.50

WHEN RECORDED RETURN TO:

Park Mortgage Corporation 711 W. Devon Park Ridge, IL 60068

60068 Non

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6762948

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to
Norwest Mortgage Inc., a California Corporation
800 Marquette Avenue South, Manneapolis, MN 55402
all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 26, 1998
executed by Dion D. Rooney and Shannon L. Rooney, husband and wife
to Park Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as
Document No., by the Cook County recorder of Deeds, State of Illinois described hereinafter as follows:

98297934

SEE ATTACHED LEGAL DESCRIPTION

P.N.T.N.

P.I.N.: 01-24-203-025

Commonly known as:

1 Chipping Campden, South Barrington, IL, 60010

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation COUNTY OF Cook

On 3/26/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Howard J. Rosen known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public __

My Commission Expires:

By: Howard J. Rosen
Ita: President

By:
Ita:

Witness:

"OFFICIAL SEAL"
CINDY HERNANDEZ
Notary Public, State of Illinois
My Commission Expires 10/13/99

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LOT 25 IN COTSWOLD MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 14, 1973 AS DOCUMENT NUMBER 22221107 IN COOK COUNTY, ILLINOIS, AND BEING SUBJECT TO A TEN FOOT WIDE EASEMENT FOR STORM SEWER AS DOCUMENT NUMBER LR 3577518.

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