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Cook County Recorder

23.50

PREPARED BY:

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643 AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS11712 SOUTH WESTERN AVENUE CITY & STATE CHICAGO, ILLINOIS 60643

Loan # 8863821

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 6th, 1998 executed by HERIBERTO MENDEZ, AND ENTRY OF MENDEZ, AND ENTRY OF MENDEZ.

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of

11712 SOUTH WESTERN AVENUE, CHICAGO, JULINOIS 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 38 IN BLOCK 6 IN THORN GROVE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 70. TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO ROAD AND NORTH OF THE JOLIET CUT OFF BRANCH OF THE MICHIGAN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

ITEM # 32-20-429-007

WARD #

ALSO KNOWN AS: 1651 ABERDEEN STREET, CHICAGO HEIGHTS, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIA

LOAN NO.:8863821

STATE OF The Party COUNTY OF COUNTY

On APRIL 6, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LAWRENCE BARNES known to me to be the PRESIDENT, known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County, 🚉 My Commission Explice 1 C / 10 BY: LAWRENCE BARNES

hs: PRESIDENT

By: its:

Witness:

Witness:

"OFFICIAL SEAL" CHRISTOPHER G. GEARY Notary Public, State of Illinois My Commission Expires 10-12-2001 OF COOP COUNTY CLOTH'S OFFICE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)