6892/0171 30 001 Page 1 of 1998-04-15 11:53:21

Cook County Recorder

RECORDED MAIL TO:

KEVIN J. SULLIVAN LORA L. SULLIVAN 117 HEATHER LANE, STREAMWOOD, IL 60103 Loan No: 1169945

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, 11 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMICE, RELEASE, CONVEY and QUIT CLAIM unto KEVIN J. SULLIVAN his/hers/ LORA L. SULLIVAN, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-28-92 and recorded in the Recorder's Office of COOK Covity, in the State of IL, in book N/A of records on page N/A, as Document No. 92669442, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 06-13-315-022 Tax Unit No.

Witness Our hand(s) and seals(s), this 4TH day of MAR., 1998,

BY:

David W.

Asst. Vice President

Mary'Rihami

Asst. Sectetary

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
COUNTY OF COOK )



On this 4th day of March 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Gender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Of County Clart's Office

Notary Public

OFFICIAL SEAL SUSAN C BLOCK NOTARY PUBLIC STATE OF ILLINO MY COMMISSION FXP, AUG. 31,1998

UNOFFICIAL COPY 2 SULLIVAN F. 25-92 のでしませるところ T.G.F. OX 370 9266944\$8297149 Page 3 of 3 [Space Above This Line For Recording Data] ---State of Illinois FHA Case No. **MORTGAGE** 870I 26365 131:6856797 203/244 CMC NO. 0001169945 THIS MORTGAGE ("Security Instrument") is given on . The Mortgagor is August 28, 1992 KEVIN J. SULLIVAN and LORA L. SULLIVAN HIS WIF PONIDADOBR 10-7430 ("Borrower"). This Security Instrument is given to Crown Mortgage Co. \$1157 ÷ **メージローろろりゅくご** COOK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois , and whose address is 6141 W. 95th Street Oak Lawn, IL of453 ("Linder"). Borrower owes Lender the principal sum of ONE HUNDRED SEVENTEEN THOUSAND EIGHT HUNDRED TETETEEN & 00/100 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

117,813.00 ). This debt is evidenced by Borrover's note dated the same date as this Security Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt to September 1, 2022 evidenced by the Note, with interest, and all renewals, extensions and modifications, (b) the payment of all other sums, 🐥 with interest, advanced under paragraph 6 to protect the security of this Sourity Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 22 IN ARLINGDALE LAKE BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX 10 NO. 05-13-315-022

TAX ID NO.

TAX ID NO.

which has the address of 117 HEATHER LANE, STREAMWOOD IZip Codel ("Property Address"); Illinois ap 103

[Street, City],

131,00

-4R(IL) (9103)

Page 1 of 6 VMP MORTGAGE FORMS \* (313)293-8100 \* (800)521-7291 FHA Illinois Mortgage - 2/94 L Initials: K