UNOFFICIAL COP3777160

1998-04-15 11:58:48

Cook County Recorder

23.50

	j.
This Instrument Prepared 8	у:
Personal Finance Comp	any
P.O. Box 186	
الله المال الم	
700014	
# 29060	(Space Above This Line for Recorder's Use)
6	MORTGAGE RELEASE
Know all men by these pleasness that	Personal Finance Company
for other good and valuable consideration of the claim untorobert Hall man	and State of <u>Illinois</u> for and in consideration of one dollar, and one, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quital to Cynthia Hall
April (9 95) Sate of Illinois in Book	ens. all the right, title, interest, claim, or demand whatsoever he may enain no code bearing date the 6th day of and resorted in the Recorder's Office of Cook County, in the page as Document Yumber on page two of this document together with all the applicanances and privileges thereunto
Witness my hand	
	(SEAL)
	Shelligher (SEAL) Manager
STATE OF Illinois	COUNTY OF Cook SS
[,Judith A. Curtis CERTIFY that Fred	a notary public in and for the said County, in the State aforesaid, DO HEREBY DeKeyser
octore me this day in person, and ac	e person whose name <u>is</u> subscribed to the foregoing instrument, appeared throwledged that he signed, scaled and delivered the said instrument as act, for the uses and alternatives the said instrument as
Given under my hand and official non Allith Q. Notary Public	Ulli Notary Public, State of Illinois State of I
1 7	જેન્દ્રાના મામા મામા મામા મામા મામા મામા મામા

BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES

WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Farm C & 11194

STET 29060

FFICIAL COPY 2297160 Fage 2207 LEGAL DESCRIPTION

6212 S. Winchester Avenue, Chicago, IL 60636

20-18-424-042

LOT 149 IN E.A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Form C 8 11/94