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COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION *ST. PAUL FEDERAL BANK FOR SAVINGS* LOAN NO. 0021600384

**KNOW ALL MEN BY THESE PRESENTS, THAT THE
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in
the following described premises, situated in the County of COOK and State of Illinois,
to wit:

UNIT 4-B IN THE JUDSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:
THE SOUTH 36 FEET OF LOT 21, ALL OF LOT 22 AND THE NORTH 19 FEET OF LOT 23 IN
BLOCK 10 IN WHITE'S ADDITION TO EVANSTON, IN THE NORTH 1/2 OF THE NORTH 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25413470, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.
PIN # 11-19-402-027-1006

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MIRA B MENDLOVITZ A SPINSTER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing
date the 5th day of JUNE, 1995 and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of
Records, on page as Document No. 95370259 and a certain Assignment of Rents bearing
date the day of **98297271**
and recorded or registered in the office of the Recorder of Deeds or Registrar
of Titles of County in the State of Illinois, in Volume
of Records, on page as Document No.

BOX 333-CTN

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0021600384
MENDLOVITZ

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,
this 2nd day of APRIL, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President

Attest: [Signature] MARY LOU DZIEKANOWSKI
Assistant Secretary

ROBERT T HOLLAND

STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of APRIL, 1998

This instrument was prepared by

[Signature]
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707-3937



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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