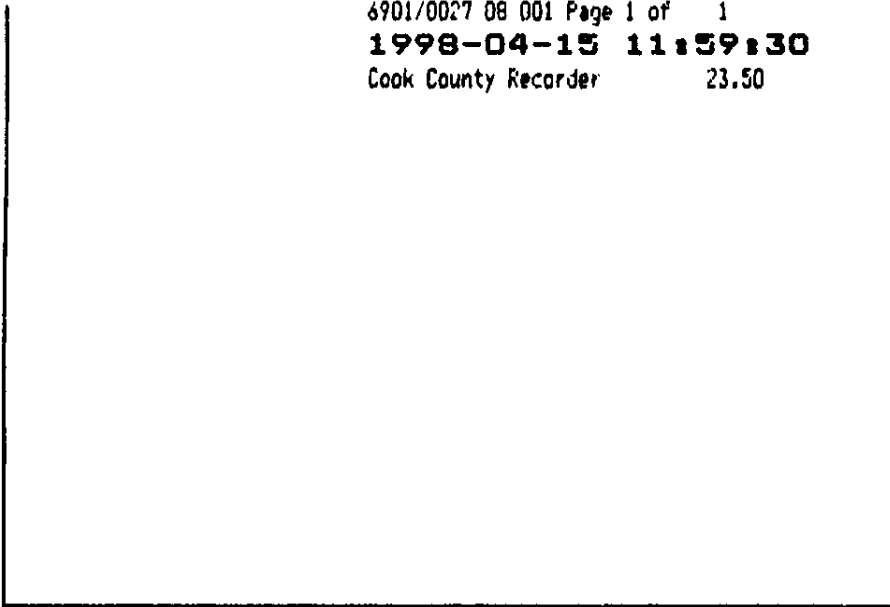


RELEASE OF MORTGAGE BY ILLINOIS CORPORATION

6901/0027 08 001 Page 1 of 1  
1998-04-15 11:59:30  
Cook County Recorder 23.50

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Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL CRAIGIN AND SARAH JANE CRAIGIN, whose address is 21 SPUR COURT, STREAMWOOD, IL., 60107, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 27TH day of APRIL, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 94-441504, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 12 IN BLOCK 1 IN THE LITTLE CREEK UNIT 2, BEING A SUBDIVISION OF OUTLOTS 4 AND 5 IN THE LITTLE CREEK UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID UNIT 2, RECORDED DECEMBER 14, 1992 AS DOCUMENT NUMBER 92940467, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-21-206-007  
Address(es) of premises: 21 SPUR COURT, STREAMWOOD, IL., 60107

Witness our hands and seal, this 8TH day of OCTOBER 1996.

*[Signature]* (seal)  
T.L. ARENDS, ASSISTANT VICE PRESIDENT

*[Signature]* (seal)  
WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT

This instrument was prepared by FRANK A. CARONARA, CREDIT ANALYST, Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF COOK )SS.

I, SUSAN TAYLOR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T.L. ARENDS, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 8TH day of OCTOBER 1996.

*[Signature]*  
NOTARY PUBLIC

Commission Expires Susan M. Taylor  
Notary Public, State of Illinois  
My Commission Expires 10/06/99  
"OFFICIAL SEAL"

292-111  
HH-2762  
52-01/525-97  
106-925-10-05

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