

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

98-7295
That HomeSide Lending, Inc., f/k/a Bancboston Mortgage Corporation

Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

Federal National Mortgage Association

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in Cook County, in the state of Illinois, said mortgage being identified by name of the the original mortgagor, the clerk's file number or the book and page of recorded thereof, to wit:

MORTGAGOR	OFFICIAL RECORDS BOOK#	PAGE	CLERKS FILE #
Rene + Rogal	Doc. # 97486812		

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officer this 8 day of August, 1997.

Signed, sealed and delivered in our presence



Christy Johnson
CHRISTY JOHNSON
Witness

Jill R. Williams
JILL R. WILLIAMS
Vice President

Brian Smith
BRIAN SMITH
Witness

Stephen Salkay
STEPHEN SALKAY
Assistant Secretary

STATE OF FLORIDA COUNTY OF DUVAL

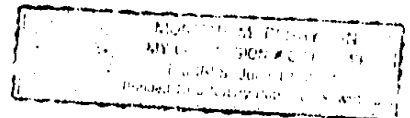
I HEREBY CERTIFY that on this day before me, an officer duly authorized in the state and County aforesaid to take acknowledgements, personally appeared Jill R. Williams, and Stephen Salkay known to me to be the persons described in and who executed the foregoing assignment as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said county and state this 8 day of August, 1997

return to
SHAPIRO & KREISMAN
1201 LAKE COOK RD.
1ST FLOOR
NORTHBROOK, IL 60062

Box
254

Monique M. Perryman
MONIQUE M. PERRYMAN
My commission expires: JUNE 19, 2001.



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98298444

UNIT NUMBER 1D IN KEYSTONE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN BLOCK 9 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26567382 TOGETHER WITH 8.72620 PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND IN ADDITION PARKING SPACE IDENTIFIED ON SAID PLAT OF SURVEY AS P2 REPRESENTING .5744% OF THE LIMITED COMMON ELEMENTS, COMMONLY KNOWN AS 4228 KEYSTONE AVENUE #1D, CHICAGO, ILLINOIS 60641.

PERMANENT INDEX NUMBER 13-15-411-032-1009

Property of Cook County Clerk's Office

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