

UNOFFICIAL COPY

Prepared By:

LISA REGINELLI
1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

98298800

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0064 04/15/98 12:13:00
#1722 FCG #98-298800
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9802090099

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS

6700 WEST NORTH AVENUE
CHICAGO, ILLINDIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 1998
executed by MICHAEL J. HARRIGAN AND
JOANNE HARRIGAN, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

No. COOK

page(s) of ILLINOIS as Document described
County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 4160 TERRAMERE AVE., ARLINGTON HEIGHTS, ILLINOIS 60004

98298799

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP - A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On APRIL 7, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
AUTHORIZED SIGNATORY
MARK D. THORPE

known to me to be the
and
known to me to be
AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Lisa C. Reginelli
Dupage County,
8-14201

My Commission Expires

D. Bradley Springer
By: D. BRADLEY SPRINGER
Its: AUTHORIZED SIGNATORY

Mark D. Thorpe
By: MARK D. THORPE
Its: AUTHORIZED SIGNATORY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06/17/95

DPS 171

BOX 333-CTI

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

00896286

03-06-207-019-0000

Property of Cook County Clerk's Office

LOT 334 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 1 BEING A SUBDIVISION
IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
DECEMBER 15, 1978 AS DOCUMENT NUMBER 24767313 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION