## RELEASE BY CORPORATION OFFICIAL COPY

98298827

KNOW ALL MEN BY THESE PRESENTS, that the STATE BANK OF THE LAKES\_, formerly known as the <u>STATE BANK OF</u> corporation ANTIOCH \_\_\_, a existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness the mortgage secured by mentioned, and cancellation of all the notes and secured, dollar and Ather good and

. DEPT-01 RECORDING

\$23.00

. T40000 TRAN 0064 04/15/98 12:17:00

\$1749 \$ CG \*-98-298827

COOK COUNTY RECORDER

valuable consideration, does hereby Remise, Convey, Release and Quit-claim unto George H. Fidgeon Jr. and Diane M. Pidgeon, Individually & as husband and wife of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date the 20th day of September, A.D. 1997 and recorded in the Recorder's Office of Cook County, in the state of Illinois as document number 97741347 to the premises therein described, situated in the county of Cook, State of Diinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

LOT 48 IN BRICKMAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1.4 OF SECTION 34. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 03-34-215-009

In testimony whereof, the said State Fank of The Lakes has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT this 14th day of March, A.D. 1998

STATE BANK OF THE LAKES

7697186 211 18' No abstract

By:

Vice President

Bruce J. Thomson propa Wail to Gre Pidge on

715 EASTMAN OS MT traped 2160056

Attest: Deidre A. Palmer

Assistant Vice Tresident

State of Illinois

SS.

County of Lake }

Subscribed and Sworn before me this 14th day of March,

"OFFICIAL SEAL

Chantell L. Myers

Notary Public, State of Illinois .My.Commission Expires 10/30/01

This instrument prepared by: State Bank of The Lakes, 440 Lake Street, Antioch, Il. 60002 BOX 333-CTI

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## **UNOFFICIAL COPY**

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