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Prepared by:

98298874

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00  
T40000' TRAN 0064 04/15/98 13:51:00  
#1799 # CG #-98-298874  
COOK COUNTY RECORDER

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain

Real Estate Mortgage dated APRIL 9 1998, executed by MARGARET MC COOK

SINGLE WOMAN to MAXIMO MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is

and recorded in Liber 3054 N. GREENVIEW, CHGO IL 60657 page(s) COOK County Records. State of IL described hereinafter as follows:

See atta legal

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1828 W. Superior Chgo IL 60622-14-32-221-032-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF COOK

On 4/9/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared IMAD SHEHADE known to me to be the President and

By: Imad Shehade  
By: IMAD SHEHADE  
Its: PRESIDENT

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By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

and \_\_\_\_\_, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public



County, \_\_\_\_\_

BOX 333-CTT

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007709726 F1  
STREET ADDRESS: 1158 W. ARMITAGE #302  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-32-221-032-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 302 IN HEDMAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23, 24, 25, 26, AND THE EAST 4 FEET OF LOT 27 IN SUB-BLOCK 7 IN JAMES MORGAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISES THAT PART THEREOF TAKEN FOR ALLEY), ALL TAKEN AS A TRACT, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING FROM SAID TRACT THE FOLLOWING DESCRIBED PARCELS:

EXCEPTION PARCEL 1: THAT PART OF SAID TRACT LYING ABOVE AN ELEVATION OF 14.35 FEET AND BELOW AN ELEVATION OF 36.58 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, HAVING AN ASSUMED BEARING OF NORTH 90 DEGREES WEST, 1.0 FEET; THENCE NORTH 00 DEGREES, 14 MINUTES, 58 SECONDS WEST, 1.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 14 MINUTES, 58 SECONDS WEST 41.14 FEET; THENCE NORTH 89 DEGREES, 48 MINUTES, 21 SECONDS WEST, 4.90 FEET; THENCE SOUTH 00 DEGREES, 11 MINUTES, 39 SECONDS WEST, 0.30 FEET; THENCE NORTH 89 DEGREES, 48 MINUTES, 21 SECONDS WEST, 10.45 FEET; THENCE SOUTH 00 DEGREES, 15 MINUTES, 18 SECONDS EAST; 0.22 FEET; THENCE NORTH 89 DEGREES, 48 MINUTES, 21 SECONDS WEST, 61.52 FEET; THENCE SOUTH 00 DEGREES, 16 MINUTES, 00 SECONDS EAST, 40.98 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 19 SECONDS EAST, 80.86 FEET TO THE POINT OF BEGINNING;

EXCEPTION PARCEL 2: THAT PART OF SAID TRACT LYING ABOVE AN ELEVATION OF 4.12 FEET AND BELOW AN ELEVATION OF 13.36 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, HAVING AN ASSUMED BEARING OF NORTH 90 DEGREES WEST, 16.51 FEET; THENCE NORTH 00 DEGREES, 41 MINUTES, 10 SECONDS WEST, 103.64 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES, 56 MINUTES, 37 SECONDS WEST, 25.88 FEET; THENCE NORTH 00 DEGREES, 41 MINUTES, 10 SECONDS WEST, 10.20 FEET; THENCE NORTH 89 DEGREES, 56 MINUTES, 37 SECONDS EAST, 25.88 FEET; THENCE SOUTH 00 DEGREES, 41 MINUTES, 37 SECONDS EAST, 10.20 FEET TO THE POINT OF BEGINNING, THE ABOVE DESCRIPTIONS ARE INTENDED TO FOLLOW THE INTERIOR MAIN FACE OF THE WALLS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECL OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97221301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE 9 AND EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACES P13 & P14, AS LIMITED COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

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