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98298192

PREPARED BY:
AGATHA NCISLO
MORTGAGE SQUARE INC.

6896/0014 10 001 Page 1 of 2
1998-04-15 09:45:21
Cook County Recorder 23.50

5935 W. MONTROSE
CHICAGO, ILLINOIS 60634
AND WHEN RECORDED MAIL TO
MORTGAGE SQUARE INC.

5935 W. MONTROSE
CHICAGO, ILLINOIS 60634
LOAN NO. 09-2706357



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP OF AMERICA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MAREK GALKOWSKI, UNMARRIED and ANNA GALKOWSKA, UNMARRIED

and dated 4/8/98, to MORTGAGE SQUARE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 5935 W. MONTROSE, CHICAGO, ILLINOIS 60634
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 08-08-301-064-1038

ALSO KNOWN AS: 5100 CARRIAGENAY DRIVE, UNIT 312, ROLLING MEADOWS, ILLINOIS 60008
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On April 8th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

CHRISTOPHER

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 4/18/2000
DOC PREP, INC. 10/94

MORTGAGE SQUARE INC.

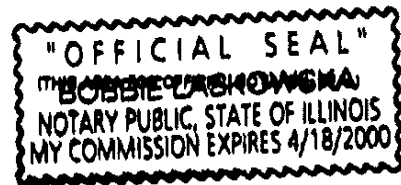
By: Christina Jankowski

Its: _____

By: _____

Its: _____

Witness: Bobbie Jankowski



515210 Intecounty Dist W

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LEGAL: PARCEL 1: UNIT 312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE WAY COURT CONDOMINIUM BUILDING NUMBER 5100 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26619596, IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25945355 AND IN THE GRANTS OF EASEMENTS RECORDED AS DOCUMENTS NUMBERS 20649594 AND 2087747478 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 5100 CARRIAGWAY
ROLLING MEADOWS, IL 60008

PIN: 08-08-301-054-0000

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