UNOFFICIAL COPY98298200

6896/0022 10 001 Page 1 of 2 1998-04-15 10:04:11 Cook County Recorder 23.50

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION

|   | THESE PRESENTS, The   | at the <u>CREDIC</u>                   | CRP INC. A                       | SSIGNED TO ASS               | OCIATES FINANCE   |
|---|---|--|----------------------------------|------------------------------|---|
| other good and valu<br>quit-claim untoCR                      | State of <u>ILLINOIS</u> able consideration, the results M. ALVAREZ AN  | eceipt whereof is to the marte atva    | nereby confess                   | sed, do hereby ren           | ration of one dollar, and fo<br>nise, convey, release and |
| MORTGAGE  | COOR rest, claim or demand, wh bearing date the 27 tecorder's Office of | atsoever day of F                      | '                                | 7,0                          | in, through or by a certain 1995  County, in the State of |
| XXXXXXX  County ofCOOK_ appurtenances and p                   | as Document N , to the premises there rivileges thereunto belon         | in described, as se<br>in the State of | in Book<br>of forth below, :<br> | XXXXXX<br>situated in the // | of records, Page  |
| cancelled and surrend<br>Q<br>Q<br>Q<br>Q<br>Q<br>Q<br>Q<br>Q | AliAn   | lZ<br>Avenu                            | 8                                |                              |   |
| 01/507  | South H   |  |                                  |                              |   |

614389 REV. 1-95

9/50/400

8020 - ...

PROPERTY DESCRIPTION: UNOFFICIAL COP9298200 392

LOT 22 IN BLOCK 3 IN THE RESUBDIVISION OF THAT PART OF TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO, LYING EAST OF THE WEST 20 CHAINS THEREOF, IN THE MORTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 MORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 26-08-104-039 9854 SOUTH H AVE. CHICAGO, IL 60617

| DO OF   |   |   |
|---|---|---|
| Witnesshandand real, the  | his <u>2ND</u> day of <u>APRIL</u>            | , 1998  |
|   | ASSOCIATES FINANCE, INC.                      |   |
| 4   | By: Mbt Mud<br>Ninchew Allred, Branch Directo | T.  |
| STATE OF Illinois   |   |   |
| COUNTY OF Cook  | 'O/Z  |   |
| i, the undersigned, a Notary Public in and for the said C.  Matthew Allred, Branch Director  personally known to me to be the same person whose instrument, appeared before me this day in person and acknown | nameissubro                                   | BY CERTIFY THAT                               |
| the said instrument as his free and voluntary   | y act, for the uses and purposes therein s    |   |
| Given under my hand and Notarial Seal, this   |   | , <b>1998</b> .                               |
| This instrument was prepared by:  | AWILDA HERNANDEZ Notary Public                | <u>,                                     </u> |
| AVILDA HERNANDEZ  |   |   |
| (Name) 2606A W DEMPSTER   | OFFICIAL SEAL                                 |   |
| Des Plaines, Illinois 60016   | AWILDA HERNANDEZ                              |   |
| (Address)   | NOTARY PUBLIC, STATE OF ILLINOIS              |   |
| 614589 REV. 1-96  | G   | <b>8</b> 0264B.01                             |